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FRIDAY, DECEMBER 13, 1946

Militant Silver Speech Stirs Congress; Delegates Stamp Feet

BASLE—In a fighting speech here fitting into the mood of the delegates to the World Zionist Congress, Rabbi A. H. Silver blamed American Jewish organizations for failing to convince the American government of the necessity for removing the Jews from Europe immediately after the war. He also criticized the U.S. for inadequate efforts to solve the "greatest humanitarian problem in modern history, asserting the U.S.A. could admit a quarter million Nazi Fascist war prisoners, but not its Jewish allies."

Dr. Silver praised the cooperation of all American Zionist groups in the Emergency Council and also the work of the American Jewish Conference, saying it triumphed over "vestigial oligarchy of self-appointed Haus Juden."

When Dr. Silver declared that many Zionists considered the Jewish Agency partition proposal an "error in judgment" carried out in an "unfortunate way,"

many members of the audience applauded and stamped their feet on the floor in approval. They also applauded when he warned against entrusting the "constant unrepentant sinner" (Dr. Goldman) with the task of negotiation on the Palestine issue. Rabbi Silver said the establishment of a Jewish state in our time is the only recompense for the slaughter of six million Jews.

Dr. Silver said "It was too early to say how firm and persistent Byrnes will be in pressing for Jewish rights in Palestine and for a just and early solution to the Palestine problem," adding that Byrnes now understands the full gravity and urgency of the situation. Silver praised Truman for dealing forthrightly "for the first time" with the "unwarranted intervention" of Ibn Saud in Palestine affairs. He also summed up U.S.A. policy on Palestine since 1939 as "mere benevolent neu-

Dr. Weizmann Blames Britain For Jews' **Annihilation**; Fight Between Dr. Silver And Nahum Goldman Continues

By BERL CORALNIK

A. Correspondent BASLE—The key questions of partition and Jewish participa- Silver Flays Goldman tion at the London Conference on Palestine, found both sides refusing to budge.

There is a deep cleavage of thought here. Dr. Weizmann is known to favor acceptance of the British invitation and believes that the Jewish negotiators should be given a free hand to act as they see fit to obtain maximum terms from the British Government.

Among the Laborites there is a strong difference of opinion on this subject. Moshe Shertok favors unconditional participation on any terms not harmful to the Zionist cause in order that a fight may be waged for a better plan than the Morrison-Grady scheme. David Ben Gurion, on the other hand, opposes unconditional participation and wants the Congress to leave the negotiations in the

hands of the new executive which it will elect.

Silver Speech Stirs Delegates

Spokesmen for the American delegation said that they would insist that participation in the conference can be only on the basis of definite terms of reference adopted by the Congress. They added that they would oppose giving a free hand to the negotiators, if the invitation to attend is accepted.

The American stand on partition, as outlined by Dr. Abba Hillel Silver in an address to a conference of the General Zionists, was a subject of considerable discussion. Dr. Silver strongly attacked the partition scheme, which he said "was not even offered to us." He declared that "for years we have carried on what amounts to unilateral negotiations by ourselves in order to please people who continually interpreted every concession on our part a sign of weakness.

"It is important that the Congress disavow the action of the executive, and reaffirm the basic Zionist position," he added, "or else the opinion will continue to prevail that a partitioned Palestine represents the authoritative Zionist program. It would be folly to enter the London Conference with a partitioned Palestine as our maximum demand, even assuming that it would be tactically sound to attend," the ZOA president concluded.

Says Silver Merely Talking

Replying to Dr. Silver at a subsequent meeting of the General Zionists, Prof. Selig Brodetsky, member of the World Zionist ages among the delegates. Fol-Executive, charged that Silver is presenting formulas, without stating in practical terms what is to be done.

Dr. Nahum Goldman, Jewish Agency representative in the United States, who met recently in New York with Foreign Minister Bevin and Secretary of State Byrnes, warne dthe meeting in blunt erms that the Zionists must be ready to compromise, since they cant "by their present acts" force Britain to allow large scale im. policy was responsible for the migration which would allow Jews to become a majority in five present "catasthrophic situation." or ten years. He said that even friends of the Zionists in government circles were not prepared to recommend admission of 100,000 Jews without a final solution.

Declaring that he did not believe that Britain was bluffing when it implied in recent statements that it was ready to give up the mandate to the United Nations, Goldman said that there were only two possible developments if that were done: "Britain (Continued on back page)



RABBI A. H. SILVER "Unrepentant Sinner"

But Policies Lambasted

Jewish Telegraphie Agency

BASLE-A praesidium of six- a Jewish National Home. teen headed by Dr. Weizmann was elected to direct the sessions highlighted the political cleavlowing Weizmann's election by a

Rabbi Fine Named By H.U.C.

CINCINNATI-Rabbi Alvin I. Fine has been named Director of Field Activities of Hebrew Union

a Jewish state to be realized. the annihilation by the Nazis of millions of Jews in Europe. If Britain had not kept the doors of Palestine closed to Jews, under its White Paper policy, many could have found refuge in Pales-Weizmann Interim Head, tine instead of being asphyxiated in gas chambers, he stressed. At the same time, he pointed out that the Jews do not want to drive the British out of Palestine, but insist that they carry out the terms of the mandate which provide for the establishment of

Jewish Telegraphic Agency BASLE—The twenty-second World Zionist Congress—first post-

war gathering of the highest body of the World Zionist movement -opened here today in the Mustermesse, largest hall in Basle,

with an address by Dr. Chaim Weizmann, president of the Jewish

Agency, in which he appealed to the British Government either

to carry out the provisions of the Palestine Mandate "in the spirit and in the letter," or to surrender the mandate after first creating a "political finality" in Palestine by establishing a Jewish State, More than 370 delegates from 61 countries, as well as 2,000

guests and spectators, including diplomats from various legations in Switzerland, heard the veteran leader of the World Zionist move-

ment bitterly charge Britain with being largely responsible for

Jewish Telegraphic Agency BASLE—A cryptic statement by Dr. Weizmann during memorial services for six million murdered European Jews has aroused considerable speculation. Reviewing martyrdom of the

Jews and efforts to rebuild Palestine, he said: "Remember we

are going to have a Jewish state, if not in my generation, in the

next." Some delegates interpreted the statement as an indica-

tion that the Zionist leader doesn't expect present demands for

Weizmann Statement Puzzles Delegates

Calls Terrorism Heroics of Suicidal Violence

The aged Zionist leader scathingly condemned the use of of the Congress at a meeting terrorism in Palestine. Terrorist activities, he said, are alien to marked by sharp clashes which the Jewish spirit and an insult to Jewish history. "Jews came to Palestine to build, not to destroy," he pointed out. He denounced the "heroics of suicidal violence" and called for the "courage of endurance."

Touching upon the question of Arab-Jewish relationship, Dr. vote of 191 to 48 with the Miz- Weizmann said that this relationship "is too often envisaged in rachists abstaining, a Revisionist terms of incompatibility and conflict."

spokesman arose and bitterly at"Before the whole world I have said that our work has brought tacked Weizmann, declaring his no injury to the Arab peoples," he declared. "Against the sterile assumption of conflict, we set the higher conception of potential accord. We wish to bring Jewish effort into harmony with the wider interests of the Middle East. But if we are to do this, the respect which we give to the national rights of others must be recognized for us."

Dr. Weizmann, whose sight is now seroiusly impaired, read his address from a specially prepared manuscript in large type.

British, Soviet Diplomats Absent

The absence of British and Soviet diplomats from the diplomatic gallery was notiveable. Diplomats from the diplomatic gallery was noticeable. Diplomats from twenty-three other countries were present, including American Vice-Consul John A. Lehrs who represented the United States. The British Consul in Basle sent letter to the Congress expressing regrets in behalf of the British Minister in Switzerland, No reply was received from the

A huge portrait of Dr. Theodor Herzl, father of the Zionist flanked by great blue-white flags. For the first time in the history of international Zionist gatherings, the largest delegation came from the United States, while the representation from once great communities of Eastern Europe have dwindled to a handful.

Tiffing Begins Early for Leadership of World Zionism; Labor Proposal Would Make Silver Head of U.S. Division

Jewish Telegraphic Agency
BASLE—Leaders of the various Zionist three sections, each electing its own president. attending the World Zionist Congress have begun negotiations concerning the composition of the Jewish Agency executive, which will be set up following the election by the Congress of a world Zionist executive. The leaders of the General Zionists offered a proposal under which there would be no president of the Jewish Agency in the future, but a du-umvirate composed of a representative of the General Zionist and of the Laborites.

This proposal was considered by the Laborite delegation which, after many hours of discussion, offered a counter proposal suggesting the following compromise:

Dr. Weizmann is to become honorary president, while the executive is to be divided into headquarters in Washington, the second in Jerusalem and the third in London. It is suggested that Dr. Abba Hillel Silver become the head of the American section of the executive; David Ben Gurion be the head of the Jerusalem section, and Moshe Shertok president of the London section.

The Laborite counter-proposal was unfavorably received by the General Zionist leaders since they consider that this would give Dr. Weizman an opportunity to remain the actual head of the Jewish Agency and also, because the Laborites would under this plan retain two-thirds of the leadership in the executive. The Mizrachi leadership also opposed this proposal, since it would leave them completely out of the leadership.

RABBI FISHMAN WON'T PARTICIPATE WITH REFORM RABBI (DR. SILVER)

Jewish Telegraphic Agency
BASLE—Rabbi Judah L. Fishman, member of the executive, stated that he will not participate either in an executive or a trimvirate together with "a reform rabb! who is preaching on Sundays," provoked dissatisfaction among leaders of the Mizrachi World Organization, of which he is the representative in the executive. Rabbi Fishman obviously was referring to

Jewish Floridian Points to "Limitations, Needs, Restricted Potentialities" In Comment on Miami U.J.A. Hopes

MIAMI, Fla.—Pointing out that many campaigns for funds are now in progress and that their goals total of \$10,000,000, The Jewish Floridian, local weekly, indicated that it will hardly be possible for that Jewish community to raise more than its \$517,000 allocation to the United Jewish Appeal this year.

Declaring that the U.S. Jewish community must raise the \$170,000,000, The Floridian stated its case in two carefully worded paragraphs. The paragraphs read:

"That is the challenge that faces American Jewry today. Miami Jewry in addition faces another challenge. It has already committed itself to a number of causes. Many campaigns are now in progress. The combined total exceeds ten million dollars. As a community, we have accepted the responsibility for these undertakings. This money will have to be-raised.

"The increased goal for UJA will without doubt necessitate the request for a substantial

increase over last year's federation allocation of over \$517,000. And last year's sum was outstanding in its size. Miami, first community to conduct its drive and ordinarily a barometer for the rest of the country, will have to consider if it can afford to undertake an increased allocation for UJA above that of last year. Federation must keep face with its contributors who were told that last year's giving would establish no precedent. It must likewise keep pace with its responsibilities to other local causes—this despite the unquestionable need for UJA's \$170,000,000. Other communities in the United States, with local capital needs already met, will have never failed our responsibility to our brethren. Nor will we now. But they will also have to understand our limitations, needs and restricted potentialities. Other cities will have to redouble their previous results to meet these emergencies until such time as Greater Miami is in a position to outdo itself for worthy causes."



Planning Program for JDA National Conference

A program of the highest calibre is being planned for the first national conference of the Joint Defense Appeal. The Conference will be held on Jan. 4-6 at the Coronado Hotel, St. Louis. The meeting will open the \$5,000,000 drive of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith for funds to combat racial and religious bigotry on the American scene.

The sixteen committee men shown in the above photograph are among the 30 comprising

New Book by Lewis Browne

nounced this week by MacMillan.

The sum of \$500,000 for the es-

Palestine, has been allocated

jointly by the Board of Directors

of the Palestine Foundation

Fund (Keren Hayesod) and the

Jewish National Fund of Amer-

The Hebrew

Union College

Monthly

e oldest Jewish theological sem-ury in the country speaks its an-er to the call of modern religious surgence. The Rabbis of today and morrow bring you the voice of a igion of liberalism.

Hebrew Union College

Monthly

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ica.

the full roster preparing the Conference program. Left to right seated are: Richard E. Gutstadt, Benjamin R. Epstein, A. David Epsteln, J. S. Pearlstein, Albert H. Liebman, Herman M. Pekarsky, Beryl Manischewitz. Left to right standing are: Dr. John Slawson, Jerome J. Rothschild, Maurice Bisgyer, Harry Goldberg, Gustave M. Berne, Sidney Goldman, Philip Chasin, Arnold Harris and Mrs. Eleanor Phillips.

Jewish DP's Get Soap Special NEW YORK—Publication of Made From Dead Jews! Called Anti-Semitic Lewis Browne's "The World's

Great Scriptures," was an Jewish Telegraphic Agency

Townsed this week by MacMillan. JERUSALEM — German made soap manufactured from fat rendered from Jewish corpses in crematoriums has been found among recently artablishment of the Weizmann Institute of Science in Rehovoth, rived immigrants from Europe presently confined in the Athlit clearance camp. They said that they had been given the soap,

> camps in Europe. Chief Rabbi Isaac Herzog has cabled a protest to UNRRA Director-General Fiorello La Guardia, urging that all such soap be sent to Palestine for burial. The soap found at Athlit will be interred with the tra-

> ditional Jewish burial services

the wrapper of which indicated

its content, while in UNRRA

U. S. Committee to Study Bias Jewish Telegraphic Agency

on the Mount of Olives.

Magazine Of Jewish Interest Circulating Nationally Among The Leaders Of Our People WASHINGTON-An executive order creating a fifteen-member Civil Rights Committee to combat hatred and intolerance in the Hail Peace Treaty Safeguards United States was issued by Jewish Telegraphic Agency NEW YORK—Leading Jewish President Truman this week. The organizations this week ulation" in the United States.

Enclosed please find \$2.50 for a year's subscription to be sent to: Jewish Matrimonial Agency Teachers - Doctors - Dentitis Business Men RUTH CHANCIS, Director Out-of-Towners a Specialty 96 Broadway (87 6t.) - En 2.4262 RUTH CHANCIS

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Abie's Irish Rose Film

Special
LOS ANGELES—Declaring that Bing Crosby's new film, "Abie's Irish Rose," packs more racial venom than a Gerald L. K. Smith meeting," The California Jewish Voice in its lead editorial called the movie anti-Semitic.

The editorial also calls the film anti-Catholic.

The audience reaction to the preview showing was described as mixed.

The horrible fault lies in the film's entire treatment of characters. At the preview showing last week, many intelligent, sensitive patrons uncomfortably squirmed in their seats at the exaggerated antics of the semitic 'types.' But there were others in the audience who laughed-not sympathetically either—at these same antics. The evil done by encouraging this sort of antisemitism completely nullifies value of thefi lms ,nal message."

new body was directed to study the adoption by the Council of and recommend new civil rights Foreign Ministers, now in session legislation and other measures here, of clauses in the peace "to protect all parts of the pop- mania insuring the restoration of civil rights and the restitution of property to Jews in the two exsatellite countries.

Soviets Release Wilhelm

Jewish Telegraphic Agency VIENNA—It was learned here that Soviet authorities have released Oskar Wilhelm, Jewish property administrator, for his failure to carry out an order to disband his organization.



Col. Richman Succeeds Major Cohen

Col. Milton Richman (left) of Hartford, Conn., was elected National Commander of the Jewish War Veterans of the U.S. to succeed Major Maxwell Cohen of Boston. Both men are veterans of both World Wars. Col. Richman, who was in combat on Normandy Beach and in Germany with Gen. Patton's Third Army, was attached to the War Trials Commission after the

Exodus of Jews From Poland Stops

the Polish border into Czechoslovakia by fleeing Jews attempting Get Food By Air; 8 Losi to reach the American zones of Jewish Telegraphic Agency
JERUSALEM—A vessel carry-Germany and Austria has prac- ing more than 800 Jewish refutically come to a standstill despite the fact that the Czech frontier has been reopened and island of Sirini about 50 miles. the Polish border authorities from Rhodes in the Dodecanese place no obstacles in the path of Jews leaving the country.

The severe winter weather is one of the reasons for the sharp said that the remainder of the drop in the emigration of Jews immigrants are safe on the iswho have to spend days and land. Royal Air Force bombers nights in the woods during their parachuted supplies to the strandattempts to cross the Polish border without an exit permit. An be transferred to Cyprus. The other reason is reports reaching Agency also sent a rescue expedihere that conditions of life in the tion by air.

camps for displaced Jews in Germany and Austria are very bad.

WARSAW—Illegal crossing of 800 Safe on Sirini,

gees bound for Palestine ran aground this week near the small group, and at least eight of the passengers have been lost.

A Jewish Agency spokesman ed refugees, who are expected to



Refugees Killed Resisting British

The refugee ship Lochita (top) arrives in Halfa Harbor, Palestine, jammed with 3,500 Jewish refugees. British troops (bottom), with rifles ready, board the steamer to assist in the transfer of the would-be immigrants to a troopship, to be taken to a Cyprus internment camp. The refugees resisted, using tins of food as missiles. The troops retaliated by throwing tear gas grenades back at them. Two refugees were killed.

by PHIL PHIL papers p mplying nti-Jewis Gutstadt, B'nai B'ri "It w a B'nai B Не р

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Honor 10 LOS AN California chaplains armed for Nov. 24 at wood, at a ored by I ions affilia American I Those aw labbis Mo remple Isi an Feld faurice I Monica, M

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Zionist Political Ads A Mistake Says Gutstadt

BY PHIL LEVINE

PHILADELPHIA—Recent advertisements placed in the daily papers preceding the national election by certain Zionist groups implying that the administration be punished has definitely created anti-Jewish feeling among the Christians, declared Richard E. Gutstadt, national director of the Anti-Defamation League of the B'nai B'rith.

"It was a bad piece of public relations," he added in an interview with The Jewish Post reporter preceding his address before a B'nai B'rith membership meeting here last week.

He pointed out that he knew it was not the action of the national Zionist body but most Christians did not.

American Action May Not Be Fascist

Commenting on American Action, Inc., he stated that the ADL did not have sufficient evidence to label it "fascist" yet.

In his address before B'nai B'rith members and guests Gutstadt elaborated his position on American Action, Inc. When asked by individuals wheeher they should boycott the industries of top. offices actively connected with American Action, Inc., his reply has been, "No." Gutstadt says that the existence of the organization is based on the belief (not his belief) of certain individuals that the agents of a foreign power are trying to disintegrate the system of private enterprise and capital here in United States.



RICHARD E. GUTSTADT

Referring to the Columbians in Georgia he said that they were not an important hate group yet but that they may grow. Although it is both anti-Negro and anti-Semitic Gutstadt believes that one of the primary functions of this group financed by of-ficials of public service corporations in that state is to combat the organizational drives of both the American Federation of Labor and the CIO.

Close A Real Danger, Reaches 6,000,000

Upton Close has a radio audience of six million, Gutstadt declared. Close is a dangerous enemy to democracy. He is not a member of the lunatic fringe. He is welcomed in the best society and has been invited as a speaker to conventions of teachers and realtors and other groups.

A mistake in public relations in combatting him would be

Information brought back recently from Nazi files showing the extent of Nazi activity here in this country only tended to confirm what the ADL knew years back, Gutstadt said. The chauffeur that drove Fritz Kuhn across the country on a speaking tour during Kuhn's heyday was being paid by the ADL and would submit weekly reports to them, Gutstadt revealed.

No Iron Curtain Says Goldberg, **Defending Soviet Against Charges**

By HARRY CUSHING

Jewish Post Staff Correspondent BOSTON, Mass.—"There are no restrictions on religion in the Soviet Union and there is no "Iron Curtain" as far as foreign correspondents are concerned, B. Z. Goldberg, co-editor of the Jewish Day, told a meeting here in the interest of the Birobidjan project.

He contrasted the life of the German Jews still living in the D.P. camps, who are in constant fear for their lives as "compared with the equality, security and dignity Perlman's Chances Rise afforded Soviet Jews, who," he said, "number at least two and a half million."

Jews Work in Heavy Industry

si

that thousands of Soviet Jews are employed in heavy industries such as steel and mining as well as on farms, to be one of the most encouraging factors.

The speaker charged that the guards in the D. P. camps are the very same persons who pogromed the Jews under Hitler.

"All the Fascists in Europe," he said, "have only one hope, and that is that England and the United States will soon enter into war with Russia."

Supporting Republicans' Miscake Touching upon the Palestinian situation Mr. Goldberg stated the majority in Congress there should be some aniety in Zionist ranks. For, since the Republican program calls for economy in pending the question arises, would they back President Truman's desire to help finance the ending to Palestine of 100,000

Honor 10 California Chaplains

LOS ANGELES—Ten Southern California rabbis who served as chaplains in the United States armed forces were honored on Nov. 24 at Temple Israel, Hollywood, at a special service sponnored by Los Angeles Congregations affiliated with the Union of American Hebrew Congregations.

Those awarded the scrolls were labbis Morton A. Bauman of gation. Temple Israel, Hollywood; Norman Feldhym of San Diego, Maurice Kleinberg of Santa Jewish Federal Workers fonica, Morton Cohen of San Form Organization ego, Elliot Grafman of Long Special NEW YORK — Delegates of NEW YORK — Delegat Alfred Barnston, now with the eral Employees. U. S. Navy at Treasure Island.

Hungary Bans J.D.C. Meeting

BUDAPEST—A group of social meeting here.

Special BALTIMORE — After a sharp post-election slump ,the stock of Mr. Goldberg found the fact Philip B. Perlman as a candidate for appointment as United States Solicitor General is reported to have taken a sharp upward swing. The post is second only in importance in the Department of Justice to Attorney General.

> The Baltimore attorney's prospects have been enhanced considerably by the withdrawal of another contender.

Euclid Avenue Temple To Mark Centenary

Special CLEVELAND—Euclid Avenue Temple, Cleveland's oldest Jewnow that the Republicans are in ish institution, will observe the merly chief government accountone hundredth anniversary of its ant, and Dr. Sanson Raskovsky, incorporation in a three-day professor of Logic. series of events, Dec. 20-22.

Twelve descendants of pioneers of the congregation, some of them fifth generation members, will open the service by kindling lights at the Friday evening rededication service. Also on the 3day program are Dr. James G. Heller, of Cincinnati; Dr. Julian Morgenstern, president of the Hebrew Union College; Dr. Bernard C. Clausen, president of the 9 From Europe Arrive Cleveland Ministerial Association; Dr. Louis Wolsey, of Philadelphia; Governor Frank J. Lausche; Mayor Thomas A. Burke; Richard Tucker, leading studies were interrupted by the ternor of the Metropolitan Opera Company, and Judge Maurice concentration camps, have ar-Bernon, president of the congre-rived here to continue their

bow chaplain at the Veteran's to establish the National Organ-Administration at Sawtelle, and ization of Jewish Postal and Fed-

> Louis Blumberg, New York, president; Albert Horowitz, Phila Harry Zwelling, of Temple B'nai egates from the United States delphia, first vice-president.

The aims of the group are to workers of the Hungarian Zion unite the Jewish employees of Conservative congregation here, daism in daily life and demanded Federation and the Joint Dis. the United States Government bution Committee have been for their mutual welfare and to ate of the Jewish Theological lation. Mrs. Barnett E. Kopel-nied an official permit to hold provide a means for better under. Seminary, will assume his new man of New York was re-elected denied an official permit to hold provide a means for better understanding with all employees.

Conservative Jews Only Group Dealing Realistically With Problem of Living in Non-Jewish Environment

PHILADELPHIA—The Conservatives are the only group that has begun to deal realistically with the problem of living as a Jew in a non-Jewish environment.

This was the assertion of Dr. Ira Eisenstein in a talk at a meeting sponsored by the Hadassah last week.

The Jews of Orthodox faith, he said, consider themselves in exile, which is to last until the arrival of Messiah at which time they will all return to the promised land.

The extreme Reformists, on the other hand, regard the dispersion of the Jews, but as a means to bring the non-Jewish world the ethical concepts of Judaism. They, therefore, advocate assimiliation in all but their faith in order to come in more intimate contact with their Gentile neighbors, he added.

Zionists have a non-theological approach to the problem. They assert that the Jew will always be an outcast in a non-Jewish world and the only solution is an independent state, Dr. Eisenstein observed.

Conservatives, of whom the Reconstructioists are the most successful segment, take their cue from the Declaration of Independence, Dr. Eisenstein said. Since the Jews consider a Jewish cultural life necessary to their happiness they are within their rights in an effort to attain it, while remaining wholly loyal to their country.

In Argentina Goes On

BUENOS AIRES—Three Jewish physicians were today diswas given for their discharge.

Among the professors recently dismissed from Argentine universities in a purge of anti-Peronists were Dr. Jacobo Wainer, a professor of Economics and for-

Both men are active in Jewish communal life. Dr. Wainer has been a member of the executive board of the DAIA, central representative body of Argentine Jewry for the past 20 years, while Dr. Raskovsky is a founder and one-time president of the Sociedad Hebraica Argentina.

For Rabbinical Study

BALTIMORE—Nine young European Jews, whose rabbinical war and who spent months in studies at the Ner Israel Rabbinical College.

The students are the first of a the next month to resume their

National officers elected were: Rabbi Zweiling To Jacksonville

Special JACKSONVILLE, Fla.—Rabbi Israel, New Britain, Conn., has and Canada to work toward inbeen elected spiritual leader of tensification of the ideals of Ju-Rabbi Zwelling, who is a gradu- the adoption of anti-lynch legisduties on Jan. 1.

Purge of Jewish Profs. ADOLPH ROSENBERG, UAHC PRESIDENT DIES SUDDENLY

wish Post Staff Correspondent
CINCINNATI—Adolph Rosenberg, President of the Union of missed from the staffs of munici- American Hebrew Congregations, and prominent Cincinnati merpal hospitals here. No reason chant, died suddenly Friday morning at his home here. He was 65 years old.

Mr. Rosenberg was president of Gidding's, and of The Parls, two of the large ladies' wear stores of this city.

Besides his interest in the Union of America Hebrew Congregation, Mr. Rosenberg was active in many other American Jewish organizations. He was a member of the Interim Committee of the American Jewish Conference, past President of the Jewish Community Council of Cincinnati, and also former president of the Rockdale Avenue Temple of Cincinnati. He was extremely interested in Jewish Education and had been for many years vice-president of the Bureau of Jewish Education here.

Mr. Rosenberg is survived by his widow, Mrs. Stella Shottenfels Rosenberg; a son, Dr. Lee Rosenberg; two brothers, Nathan and Sidney, all of Cincinnati, and three sisters, Mrs. Ben Marks and Mrs. Betty Jacobs, of Indianapolis, Ind., and Mrs. Meyer Lovitt, of Jackson, Miss.

ADOLPH ROSENBERG Women's League Asks **Greater Immigration**

CHICAGO-Adoption of resolutions calling for the liberalization Rabbi Hertzberg to Nashville of U.S. immigration laws to adgroup of 50 who will come to mit more displaced persons by Baltimore from abroad during utilizing unused quotas, legisla-the next month to resume their studies. The college has received stitutions of higher education which discriminate against stuwood, Jacob Halevy of Ventura, cities representing over 9,000 em. sidney Goldstein of North Holly-ployees in the Federal Service wood, William H. Rosenblatt, met in New York City last week to establish the National Organ.

NEW YORK — Delegates of approval of the Veterans' Administration to educate students for the rabbinate under the G.I. all fair practices employment training plan. commissions marked the closing sessions of the National Women's League of the United Synagogue of America.

> Other resolutions urged the delpresident.

NASHVILLE, Tenn.—Rabbi Arthur Herzberg, of Ahavath Israel Congregation, Philadelphia, has been elected spiritual leader of the Gay Street Congregation here. He is a graduate of the Jewish Theological Seminary. Rabbi Hertzberg succeeds the late Rabbi Morris A. Frank.

To Study Guiana Project

wish Telegraphic Agency NEW YORK—A three-day all-American conference of the Freeland League for Jewish territorial colonization, held here this week, appointed a commission to investigate the possibilities for Jewish colonization in the South American colonies of British, French and Dutch Guiana.

ZIONISTS MUST CHOOSE...NOW

PARTITION OF PALESTINE **JEWISH** WITH FREEDOM and DIGNITY and a PERPETUAL GHETTO

The decision now hangs in the balance. The fateful words will come from the Zionist World Congress which is now in session in Switzerland. Shall history record this sombre epitaph: "Zionism born in 1896; died in 1946"?

It is not too late to shift the scale of fate. It is still within the power of American Jews to reverse the tide of defeatism which

threatens to engulf us. It is our most solemn duty to act now before the irrevocable step toward disaster is taken . . . toward the destruction of all our hopes, of all our dreams . . . toward the nullification of all our sacrifices, and putting to naught the infinite devotion of the pioneers who are building a Jewish nation in the desert.

1. Partition Is the Death-Blow to Zionism

Let the truth be known. The Zionist leadership has not dealt frankly with the rank and file. There has been no discussion of the issues involved.

Always in the past we have been confronted with an accomplished fact. . . . Always it has been a retreat. . . . But in partition it will be the final retreat to the surrender and annihilation of Zionism.

In 1917 Zionists had in their grasp the definite pledge for a Jewish State. It was watered down for an ambiguous phrase about establishing the Na-

In 1922 the Zionist leadership agreed to an administrative division by the Mandatory of their National Home into Eastern and Western Palestine. Now they have meekly acquiesced to the transformation of Eastern Palestine into the puppet Arab state of Transjordania, thus cutting off 35,000 square miles of the original 45,000 square miles promised to the Tenrich people

Today the Zionist leadership is ready to settle for a small fraction of the remainder for a phantom alleged to be a Jewish State.

Despite the expressed wish of the overwhelming

Despite the expressed wish of the overwhelming number of the delegates to the recent American Zionist Convention, the majority of our representatives to the World Congress are prepared to vote for the further dissection of already dismembered Palestine . . . to accept a token Jewish State without territory, without population, without even the self-respect which inhere in the self-consciousness of freedom. Send a cable to the American delegation in Basle, Switzerland, reminding them of their obligation to the Convention. ligation to the Convention.

What Are the Arguments for Partition?

We will have a Jewish State. True, a small one, but at least it will be a sovereign nation."

The Morrison-Grady proposals do not even give us that. The so-called Jewish State will have no control over immigration, internal development and trade policies. The final word will rest with the British Administration.

But even if full sovereignty was granted, see what we must give up in return. We formally surrender the ancient patrimony of our people in an ample domain adequate for a future powerful and numerous nation. Even during the two thousand years of dispersion and oppression, the iron determination of our people never once succumbed to the enticement our people never once succumbed to the enticement of surrender. In the place of proud nationhood we voluntarily acquiesce to a perpetual ghetto, choked in by the Arab people. Forty-five thousand square miles offer infinite possibilities for a vigorous and enterprising people as are the Jews. In two or three centuries we will number forty or fifty million souls. A partitioned Palestine must be a ghetto Palestine, depending upon the philanthropy of the Diaspora, or it will submerge into the hateful status of the old European Pale.

"A partitioned Palestine is only the beginning.

"A partitioned Palestine is only the beginning. After we crowd in, we will stretch our for elbow-room."

How alluring are the soothing phrases of defeatism? Have we so so soon forgotten the consequences of the lebensraum technique? Shall Jews, of all people, resort to that subterfuge? Once partition is agreed to, and the treaties are signed, sealed and delivered by responsible Jewish representatives, only another World War will upset the boundaries set forth in the treaties. So unstable is the world's equilibrium that a disturbance in Palestine will react as once did a similar disturbance in the Danzig Corridor. We Jews, the greatest sufferers of the Second World War, will be stigmatized as being the cause of another World War. We cannot afford to sign a contract which in our hearts we secretly hope to break.

"It is either partition or nothing. There is no other

"It is either partition or nothing. There is no other

Yes, so speak the old Zionist leaders who have tes, so speak the old zionist leaders who have learned nothing and forgotten nothing for the past thirty years. Because the bureaucracy has sealed itself off against new ideas, it imagines that the world, too, has stood still.

The Progressive Zionist District, No. 95, Z.O.A., has for the past year been advocating a concrete, constructive program for the establishment of the Jewish Republic of Palestine and the organization of its Provisional Government. Our program has been subjected to the closest scrutiny by our opponents for possible basic flaws. None has been found.

Thousands upon thousands of thinking Zionists throughout the country have studied our program. We ask you to do the same. We feel certain that you will agree with us, after reflection, that the issue is —Either partition, or the Jewish Republic NOW.

2. Creating the Jewish Republic

There is left for us but one program, one tactic— convene a World Convention for the purpose of

proclaming the Jewish Republic of Palestine and establishing its Provisional Government.

This is not a revolutionary, but a decisive step a practical step to break the vicious circle in which Zionism has been bound for thirty years.

If one were asked to state in a single sentence the fundamental cause of the Zionist failure since the Balfour Declaration in 1917, it could be summed up—Blind reliance in the gradual evolution of the Jewish State through the philanthropy of others, and the diplomatic genius of the Zionist leaders.

This is not a defense of radical measures; it is a plea for common sense and daring, without which no political movement, like Zionism, can hope to achieve power—State power.

Who is to issue the call for the Jewish World Convention? . . . Those who throughout the annals have made history . . . those who possess courage and an inflexible resolution.

In these times it is big ideas that make big names. The old leaders' blood has run to straw. Let those whose hearts thrill to the glory of our Jewish heritage . . . let those in whose veins course the blood of modern Macabees who defended Warsaw; of the Palestine Underground heroes whose struggle for freedom has won the admiration of the world . . . let them respond to this call for action.

We the plain people . . . we the simple Jews who are tailors and business men and professionals and intellectuals . . . we the plain, simple Jews will issue the call for this historic Jewish World Convention which will unfurl the banner of the Jewish Repub-

What will the Provisional Government do? . . . By a great heroic, symbolic act which all the world will applaud and understand, the sacred banner of the Jewish Republic will be raised in Eretz Yisroel. The Provisional Government may be driven into exile; but it will be the Government of a noble people . . . the living embodiment of its unconquerable determination to survive . . . and of its readiness to die in the cause of freedom and equality.

Once the Jewish Republic of Palestine is proclaimed, its Provisional Government established, and a substantial part of the Jewish people in the Yishuv and in the Diaspora rally to its support, the entire aspect of the Jewish struggle undergoes a profound transformation. transformation.

The Jewish Republic then will have succeeded in establishing its de facto existence. Even if the government functions temporarily outside of the territory over which it claims jurisdiction, its moral ininfluence upon the world will be enormous. . . The Underground fighters then become its armed soldiers entitled towards rights under the Conserve Condiers entitled to many rights under the Geneva Convention. . . . Their acts can no longer be covered by the enemy with the opprobrium of terrorism,

Great Britain may not recognize these rights. But tens of millions of people throughout the world will insist that our heroes in the struggle for Jewish freedom must be accorded the honors due to men of war. They can no longer be treated as criminals, as terrorists. Every act intended to weaken the foreign oppressor, regrettable as the inevitable loss of life and destruction of property may be and we life and destruction of property may be—and we Jews abhor with all the intensity of ageless religious conviction the shedding of human blood—every such act is justified during the course of the struggle for independence.

3. Obtaining De Jure Recognition

Who will recognize the Provisional Government?
... First and foremost—the Jewish people themselves! Oh, how the spirit of our people will be uplifted when their eyes behold the glory of the Lord's Fulfillment!

The first task for us will be to help win American recognition for the Jewish Republic. It is easier, far easier, for Washington to extend de jure recognition to the Jewish Republic—an act wholly within the sovereign power—than for Congress to adopt in-nocuous resolutions in premises where London alone is the supreme authority. . . . Granting de jure recognition to the Jewish Republic is not a defiance of Britain. The United States, too, has certain fundamental rights under the Convention of 1924. . . . Among them is to determine when the Jewish people of the convention of the co ple has reached political maturity in its National Home sufficient to assert the rights and assume the responsibilities of sovereignty.

From a practical standpoint, our best hope for speedy de jure recognition is pressure on Washington. We have behind us the overwhelming support of the American people. Time and again Congress and the several State Legislatures have thrown their strength behind the Zionist cause. . . . Only now we will be acting in mature political fashion. Our telegrams, resolutions, demonstrations, meetings, all will have a definite, realizable political ob-

Attention Delegates and Alternates to the Recent Convention of the Zionist Organization of America

We Zionists are facing the greatest crisis in the history of our movement.

Partition is not a temporary adjustment of a current issue.

It is a permanent political arrangement with far-reaching repercussions for the present and for generations to come.

The rank and file of Zionists are aware of the dangerous implications in the partition of Pal-

The gravity of the situation calls for an un-precedented re-action. Zionism shall not perish by

District 95 of New York, Zionist Organization of America, is planning to call an emergency national conference of all delegates and alternates to the recent convention of the Z. O. A. to consider appropriate action in this grave situation.

We ask you to send your name and address to our President, Dr. Morris Zucker, 31-04 Steinway Street, Astoria, Long Island, New York.

Progressive Zionist District 95, Zionist Organization of America

jective. A grass-roots American Friends of the Jew-ish Republic will spring into existence.

This program will call into play all our forces in man and material power. All Zionists groups must be solidified for the final push. This is the battle for ultimate victory. Recognition is the last obstacle. United States recognition of the Jewish Republic will create a breach in Great Britain's Palestine policy that will cause to crumble all its entire pro-Mufti, Arab-effendi imperialist policy. Jewish and Arab masses, when left to their natural affinities, will go along their peaceful ways, helping each other to ever loftier heights of social well-being and political concernation.

Once the Jewish Republic is proclaimed, we must contact the numerous, devoted friends of Zionism in all walks of British life. British diplomacy is not based on immutable principles. It is intensely pragmatic. When Britain is convinced that she can do business with the Jewish Republic all her fine-spun diplomatic webs will disappear. She will find how diplomatic webs will disappear. She will find in us a firm friend in peace, an inflexible ally in the dark days of trouble. We are not anti-British. We simply

4. Our Tactical Program

(a) We must organize a United Zionist Front of (a) We must organize a United Zionist Front of all elements both within and without the Zionist Organization of America who believe the time has come for action. Old party differences have lost their meaning in the face of the present crisis. Old leaders must either step forward or be pushed aside. Nothing . . . nothing must stand in the way of common action—neither dogmas nor personalities nor the vain rattlings of petty ambition.

(b) The United Zionist Front shall issue the call for the Jewish World Convention to effect the pro-gram set forth above.

(c) There shall be convened a national conference of the Progressive Zionist bloc in the Z.O.A. to lay plans for calling a special convention of the Zionist Organization of America, to consider specifically the situation created by the impending approval of partition by the World Congress.

JEWS OF AMERICA!

Yours is the power and the duty. Destiny has placed in your hands the fate of our people. Let us prove worthy of our forebears in whose imperishable achievements we glory. Let us so act that we shall be deemed worthy of remembrance by the generations that will follow.

LONG LIVE THE JEWISH PEOPLE! LONG LIVE THE JEWISH REPUBLIC OF PALESTINE!

(Signed) Dr. Morris Zucker.

President, Progressive Zionist District 95 Zionist Organization of America.

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WELL, it's a flop. The Goldman mission to Washington, I mean. This morning, Saturday, Dec. 7, I read in the Day a dispatch from Basle by A. Alpern,: "A dramatic scene was enacted when Meyer Weisgal led Weizmann by the hand to the session of the Executive, and Nahum Goldman, pale in the face, appeared in the hall, WITHOUT an offer from Britain.

This morning I read in the New York Times, the exchange of letters between Burnes and Bevin on the Palestine question. Byrnes does not commit the United States Government to the so-called "Goldman Plan." He merely remarks that the Jewish Agency would accept partition.

Partition, not "a viable Jewish state in an adequate area of palestine." There is a difference. Partition may be anything from 5% to 95% of the country. "A viable Jewish state in an adequate area of Palestine" implies a certain minimum of territory and certain safeguards about boundaries.

Byrnes has merely secured from Bevin the assurance that every proposal would be given consideration and that the three partiesthe British, the Jews and the Arabs-would sit down as equals. Byrnes promises to send an American observer and, in the meanme he is urging the Jews to attend the Conference. That is all.

GOLDMAN'S mission to Washington last summer was to get e United States Government to urge the British Government to offer the Jews "a viable Jewish state in an adequate area of Palestine" and to undertake to support such an offer. The mission failed.

Silver was right when he said at a meeting of the ZOA Executive right after the Goldman flight to Washington that the Agency Executive had initiated a maneuver which was bound to fail. He was right when he said in his Presidential address at the opening of the ZOA convention in Atlantic City that the Agency Executive had committed an error in judgment.

WITHOUT IN THE LEAST committing myself to political views of Joseph Baratz-political, not social-I want to tell my readers again how much I like him. Baratz is one of the founders of the first collective farm in Palestine, Dagania, Dagania was founded before the outbreak of the First World War and served as a pattern for many others which were founded after that war was over.

Baratz still lives on that farm, tilling its soil and taking ocsional leaves to stir up Jews in other countries. He has seven children and several grandchildren and he likes to report that there are more coming (grandchildren, not children.)

He loves children and children love him. And so do adults. Nothing attracted me to him as much as the letters he showed me from children in his care. That was some seven years ago, in Toronto, where he came on one of his tours. It was the time of the large influx of German Jewish children of the Youth Aliyah.

I RECALL a letter in good Hebrew from a boy of about eleven who had been in Palestine for less than two years, in Dagania, under the care of Baratz and his associates. The boy addressed Baratz as "Joseph," told him all his problems, consulted him. That letter was to me the best proof of Baratz's fine qualities as a man.

Baratz-at this late age-served in the war and wore a uniform. A few weeks ago he came to America for the Gewerkshaften campaign. Now he flew to Basle, but he is coming back. I had two talks with him. On the Zionist politics I disagree with him. But any consideration given Baratz and his cause by the readers of The Jewish Post will be greatly appreciated by your columnist.

ALSO REPRESENTING Labor Zionism in this country is Rivka Yoffe, an emissary from the Women's council (Moatzath Hapoaloth) of the Histadrut to the Pioneer Women of America. When these es reach you she will probably be touring the country. She, too, erved in the Army, and if you come across her picture in a publicity blurb, it will probably be in uniform. But she looks quite well in dvvies, too. She is vivacious, bright, human, has pleasing manners. I think she is not quite at her best when making a formal address. If you want to get the best out of her, try to make her feel at her e. That is all I have to say about Rivka, after one hour's chat and two or three casual encounters. The rest you can find in the publicity blurbs, and that, as the Yiddish saying goes, is not my grandmother's goat.

THIS COLUMN started out with a knock, but developed into praising two people already. Shall I go on? I'd like to tell you how much I enjoyed listening to and watching Wunsch, a Jewish engineer New York, when he presided over a press-luncheon for Dr. Shlomo Kaplansky, Director of the Haifa Technion. I'd like to tell you about my interview with Ed Norman on the boardwalk in Atlantic City. Wunsch is interested in the American Friends of the Haifa Technion; M Norman is interested in the American Fund for Palestinian institutions. But each of the two men and each of the two institu-

ns deserve more than the few paragraphs I have left.

I'd love to finish on a note of scandal, but the only thing I can think of is something that I want Boris Margolin to read when he comes home from Basle, so you'll have to wait, too. Several weeks go I sent Gabe Cohen for the special book month edition of The an article dealing with a certain novel. I hope Gabe prints it. Wait till Boris and the other boys come home from Basle.

Rabbi Eisendrath Heads Union Board

Dr. Maurice N. Eisendrath, of to a newly-created post. Cincinnati, from director to president, and the election of Jacob Ironson, of New York, as chair- Rabbi Dortch Dies at 78 ban of the Executive Board of Special PHILADELPHIA—Rabbi Isaac agregations were voted at the

who is a vice-president of the New York Central Railroad and the gift, awards of \$1,500.00 each has been a member of the Board will be made in 1947 for the best CINCINNATI, O .- Elevation of for over five years, was elected poem on a Jewish theme; in 1948

Dortch, spiritual leader of the mi-annual meeting of the B'nai Rubin congregation, Sixth ard held here. Dr. Eisendrath and Kater Sts., for the last 27 been director of the Union years, died last week. He was 78. brew Congregations.

MAGNES QUISLING—BEN HECHT: GILLETTE JOINS ARGUMENT

Special NEW YORK—In an unequivocal denial of published charges by Dr. Judah Magnes that the American League for a Free Pales tine collects money for the "purchase of arms for terrorist groups, Ben Hecht, characterized the accusations as "the sort of thing that comes from Jews in fancy dress with frightened brains." Hecht's statement follows:

ish Conference.

"I have heard enough of Dr. Conference Charges Magnes' statement to recognize the voice. The last time I heard Bergson With Deceptior such a voice speaking from an occupied homeland his name was

Blames Him for Jew' Low State "This is the sort of thing that comes from Jews in fancy dress frightened brains. Dr. Magnes has the psychology of ostrich Jews whose greatest fear is that they may irritate their enemies and who regard doing anything less than dying as a faux pas. Jews like Magnes are more responsible for the low state to which Jews in the world have sions of the front organizations fallen than the worst Semites.

"Dr. Magnes sits in Palestine with the protection of his Ameri- exposed by the American Jewish can passport and attempts to Conference in Dec. 1943, the edispeak for a people who have torial emphasizes that "Bergson-completely rejected his craven ism cannot be dismissed as bypolicy and are at last standing play and buffoonery." Of real heroically and fighting."

Says Every Fact Misstated . Mr. Bergson's attempt to capital-

Guy M. Gillette, president of ize on the irresistable appeal of the League, stated that such charges were: "extravagant, distorted and false," and "must have behind them some motive of political chicanery.'

Addressing himself directly to Dr. Magnes, president of the Hebrew University of Jerusalem, who released the charges in the form of an open letter addressed to Mrs. Eleanor Roosevelt as sponsor of the Broadway show 'A Flag Is Born" which is produced by the League, Senator Gillette said, "He is guilty of mis-stating every pertinent fact in connection with the political aims of the American League for a Free Palestine and the use of funds secured by the play, A Flag Is Born. . . . All money from A Flag Is Born goes to the Repatriation Fund headed by Messrs. Ben Hecht, Will Rogers, Jr., Louis Bromfield. Every dollar is sent to Europe, where it is applied to evacuating displaced persons from pogrom areas to Palestine."

\$1,500 Prizes Set For Book, Drama Poem

Special CINCINNATI — The Executive Board of the Union of American Hebrew Congregations has approved the inauguration of a series of annual awards for "the furtherance of Jewish culture in the United States."

This award, to be known as the Corinne Frieder award, was

LaMed Winners Announced

"The Old Country," by Julius and Frances Butwin and "Letters From the Desert," by Moshe Mosenson, have been judged winners of the Louis LaMed Foundation prizes for

nade possible by an initial gift of for three years. Mr. Aronson, \$4,500.00 from Alex Frieder of Cincinnati. Under the terms of for the best drama on a Jewish theme, and in 1949 for the best full length novel on a Jewish

> Rules for the contest and the appointment of judges, said Mr. Frieder, will be announced by a special committee to be appointed by the Union of American He

two causes: the rescue of Jews from the moral and physical rubble of Europe and the resistance of Jews to the illegal policies of the Mandatory in Pales-

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Maurice A. Smoler, General Chairman

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Zionism Wickedly Reactionary, Says Lewis Browne

RUBY ZAGOREN

A. Correspondent HARTFORD. Conn.—"Zionism is an aspirin, not a cure. Zionism is a wickedly bitter reactionary movement and the terrorist of Palestine is like a Hitlerite turned inside out," Lewis Browne, writer and lecturer, told 250 persons at a University of Connecticut

"The Jews will in time disappear as a group in the process whereby we go away from provincialism and particularism and go into universalism," he said. "If you want to keep them alive in a group forever, persecute them." He said that Jews become more orthodox when persecuted. "Let their environment be friendly and the Jews as a group will disappear."

Mr. Browne went on to say that Jews have "been living in urban areas so long that all the virtues and vices of the city are attributed to them." Jews are not thought of as Jews for religious reasons, he said, citing Einstein, who believes in Spinoza; Marx and Trotsky neither of whom believed in the Jewish rebut were nontheless considered Jews. He further stated that there is no such thing as a racial Jew because there are black and yellow Jews as well as white.

Characterizing the Jews as a socio-economic caste ,he explained how they had been an agricultural people in medieval times; how they were forbidden to own land and forced to move into cities and live in ghettos. They were not permitted membership in craft guilds and had to turn to money lending for a livelihood.

Thus the Jew became an urban creature, he said. Mr. Browne added that 99 per cent of all the Jews in the world lived in urban areas and even in the United States where fifty per cent of the population is urgan, eighty per cent of the Jews live in cities.

He said that in Connecticut with a ten per cent Jewish population, twenty per cent of the college students were Jewish.

Beni Israel—The Brown Jews

BENI ISRAEL, a tribe of dark-skinnned Jews in present-day British India, have puzzled historians for years with their strange customs and their mysterious origin. Of India's 25,000 Jews more than half are Beni Israel who have lived in coastal settlements near Rangoon, Calcutta and Malabar for over two thousand years.

To explain their presence historians have advanced several theories; among others, the ever occurring legend of the Lost Ten Tribes, and the more plausible conjecture that they are the descendants of refugees from the persecution of Antiochus Epiphanus of the second century B. C.

Despite their dark complexion and their primitive religious traditions, which can be identified with Judaism only with difficulty, they claim to be racially pure, a contention which finds some support in the circumstances. They have been considered untouchables by the Hindus and therefore undesirable for intermarriage.

In recent times, because of outside influences, the Beni Israel have made their religious practices conform to the Sephardic ritual.



LEWIS BROWNE

Palestine Germans Planning Exodus Jewish Telegraphic Agency

in Palestine for many genera Palestine, a spokesman at the ing the sale of their extensive holdings in Sarona and other German-populated settlements in any future for them in the coun- Palestine. try. Most of them are planning

to seek settlement in Transjor-

The British Government is supporting the negotiations, which real estate are now worth about leaders of the German settlers in Palestine are conducting with the

Ede Hits British Press For Terrorism Play Up mer educational director of the

Jewish Telegraphic Agency LONDON—Wide sections of the has been added to the staff of British press were sharply criti. the Educational Alliance to undertake organizing a progressive cized by Home Secretary James Chuter Ede for "a great deal of "People's Synagogue," composed unnecessary and false sensation of young adults. alism about reports of Jewish terrorism.

Replying to William Gallacher, Communist, who asked in the setting synagogues ablaze have House of Commons who was responsible for the "utterly unfounded" articles, Ede replied that he was convinced that the overwhelming majority of Jews court at Bamberg. throughout the world deprecated the actions taken by a limited number.

Commenting on the announcement in Rome by Johan J. Smertenko, vice president of the League for a Free Palestine, that a conference is to be called in Europe shortly to proclaim a pro-JERUSALEM—Germans living visional Jewish government for tions are reported to be consider. London office of the Jewish Agency today declared that the World Zionist Congress is the only authoritative Jewish body which can make significant de the belief that there is no longer cisions on Jewish policy regarding

> the Hebrew newspaper Haaretz reports. It estimates that German holdings in urban and rural \$200,000,000.



To Form People's Synagogue

Rabbi Jacob B. Grossman, for

United Synagogue of America,

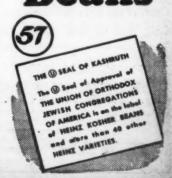
Seven Germans charged with

been sentenced to terms ranging from nine months' imprisonment

to seven years by a German.

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stein, c/o American Light Company, Zanesville, Ohio. Nov. 22-29

The Cincinnati Jewish Conter Nursery School will have two openings for experienced, properly trained nurs-ery school teachers. Applications stating experience and educational preparation should be made in writ-ing to Cyril Siesnick, Executive Di-rector, Jewish Center, Blair and Hartford, Cincinnati 29, 0.

Transjordan Government, for Subscribe to the Post-\$4 mass migration to Transjordan, FAMOUS NUMBER MEAT PRODUCTS Treat Your Family To The Best In INSIST ON THESE NAMES 软 SINAL KOSHER XX MEATS KOSHER STAR THE ONLY QUALITY KOSHER E and DELICATESSENS SINAI and KOSHER STAR SAUSAGE FACTORY, INC., CHICAGO

Lewis On Books

By DR. THEODORE N. LEWIS

REMBRANDT, THE JEWS AND and his undaunted courage in the berger. Jewish Publication So. his work. ciety, Philadelphia. 189 pp. Comment on the book would \$3.75. Reviewed by Rabbi Alex- end at this point were it not for Israel, Jamaica.

PEOPLE who revere Rembrandt as the consummate artist and man of genius always seize eagerly upon any new publication about him. They will not be disappointed when they read this present volume, for it con-stitutes an interesting chapter on the life and work of the master painter, a chapter which is usually treated as incidental in art histories.

Dr. Landsberger, former professor of art at the University of Breslau, and curator of the Jewish museum in Berlin, and now on the faculty of the Hebrew Union College, brings to this book the same meticulous scholarship which we found in his recently published "History of Jewish Art." The material has been carefully compiled and no detail overlooked.

THE BOOK BEGINS with a brief sketch of Rembrandt's troubled life, and of the equivocal status of the Jews in Holland in the seventeenth century. The following chapters deal in turn with Rembrandt's portraits of Jews, his etchings of the scenes of Jewish daily life, and his numerous paintings, etchings and drawings of scenes from the Bible. The effect of the book is to confirm what we already know about the genius of the master,

THE BIBLE, by Franz Lands technique, scope and content of

ander S. Kline of Temple the author's own foreword. We quote it here in part.:

> to me, in this era of European regard the Jews in the Holland of his day as a 'misfortune,' but approached them with Rembrandt, moreover, regard- ments alike. ed the Bible as the greatest for his paintings and other graphic representations, and in these portrayals he was the first models for the heroes of the any available evidence. sacred narratives.

"I have frequently referred to these remarkable facts in lectures delivered in Germany and later in America, and have felt it incumbent upon me to convey to others the solace I experienced in their contemplation. I desired, also, to furnish my co-religionists with an understanding of what Rem brandt had done for them, and

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Your own renewal or new subscription at the regular rate of \$3 must accompany this order. to bring to them a recognition of their debt to his art so wide scope and rich in spirit.

TRAGIC LACK of Jewish self respect is indicated by drawing comfort from the fact that a great genius such as Rembrandt did not regard Jews as a misfortune. True, he lived in the Jewish quarter in Amsterdam, but partly because his financial circumstances were chaotic to say the least. and partly because he derived satisfaction from deliberately flaunt-It has often proved a comfort ing conventions. He painted Jews not only on commission, but Jewish tragedy, to dwell upon also through choice because their the life and work of Rem- mobile faces provided more va brandt. Here was a man of ried emotional material than the Germanic ancestry who did not placid, stolid Hollander. He was devoted to Biblical themes, but it must be remembered that this was the era of the Protestant Refriendly sentiments, dwelt in formation, when people had a their midst, and portrayed their newly awakened interest in the personalities and ways of life. Bible, the New and Old Testa-

No, rather than have Jews rec-Book in the world and held it ognize any profound or special in reverent affection all of his debt to Rembrandt, we would life, in affluence and poverty, have preferred the author to give in success and failure. He us some proof that Rembrandt never wearied in his devotion ever acknowledged his debt to the to Biblical themes as subjects Jews. Actually the author tells us in all frankness: "Everything we know of him . . that he was a friend of the Jews, to have the courage to use the although this conclusion is based Jews of his environment as upon conjecture and not upon

> REMBRANDT KNEW characters of the Hebrew alphabet, for he executed them accurately and probably enjoyed their graceful lines. His physician was a Jewish neighbor, Dr. Ephraim Bonus, whose portrait he painted. There remains also an etching of a portrait of Rabbi Manasseh Ben Israel; we have no evidence that the two great personalities had any affinity for each other. Actually Manasseh Ben Israel asked Rembrandt to prepare illustrations for one of his books, and the illustrations submitted were rejected in favor of those by another artist. Except for these two, we have no names of the 37 other portraits of Jews that have come down to us. Those were therefore studies made of the Jewish type, not out of any attraction necessarily to individual Jews. This in no way belittles the greatness of the portraits, nor the understanding and sympthy with which he treated his subjects, but the fact that a great artist painted faces that challenged him hardly constitutes a debt we owe him.

That Rembrandt used Jews as models for Biblical scenes proves his courage and originality as a painter; he was the first artist who dared not to idealize the figures in the Bible, but to make them as they may have looked in Biblical days. It may have struck his fancy to employ a descendant of Moses to pose for a painting of Moses. But a scheming, diabolical David (Fig. 66) and a repulsive Adam and Eve (Fig. 42) could not very well be used as illustrations of ADL literature.

We cannot begrudge the scholar the consolation he finds in his work. But the Jew in the face of age-old tragedy needs not his picture faithfully painted by a great artist but justice, equality, and security.

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OUTLINES OF JUDAISM

By Rabbi Samuel Price

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BLOCH PUBLISHING CO.

31 West 31st Street,
New York 1, N. Y.

Between You And Me

By BORIS SMOLAR



TALKING IN American Jewry to They were the most efficient of MILLIONS

that its New York drive be in-York rejected the proposal. . . . community makes contributions prestige of these families. far below its financial ability. . . . to the U.J.A. this year came from the actual contributions in those 000 more than was collected. . . . for 1940-1945 would have totalled crats and capitalists. . . actually collected.

persuade donors to zil.

BOSTON make large contribu-CALLING tions, received over fifty invitations to

speak in various parts of the country after delivering his speech at the conference. . Cohen, who is executive director of Boston's combined Jewish Appeal, was accepting congratulations of both professionals and laymen for having directed the most successful campaign in the country. . . . With a \$5,425,000 quota, Boston went over the top by almost one and a half millions, raising \$6,880,000. . . . Thus, the 'home of the bean andthe cod" raised an average of forty dollars for every one of its 125,000 Jews. This amount included one \$100,000 gift by Y. D. Markson, and thirty-eight contributions of over \$25,000 each. . . . Gilman's speech as to how the money was raised was not only instructive but also amusing. . . . Gilman told of the hard-hitting Boston campaign in which solicitors would not take "no" for an answer. . . . In an almost Will Rogers style that had the delegates exhausted from laughing, he described how Boston's thousand big givers-three per cent of all givers—donated eighty per cent of the money raised. . Most of the delegates admitted "completely Gilmanized" the gathering.

the Jews in Bra. World," devoted to disseminating zil were among Hebrew culture.

EWS IN the United States the most active agents in winning should be prepared to con- a market for the sugar producers tribute a million dollars a day of the country. . . . Freyre points during 1947 for Jewish charity out that the Jews fulfilled this and social work. . . . About a function during the first century half-million dollars a day will be of colonization, to the great adcontributed by vantage of the Americas. ..

the United Jewish the technicians responsible for Appeal alone if the setting up the first sugar mills, U.J.A. quota of \$170,000,000 is to . . . The history of patriarchal be realized. . . . The Joint Defense society in Brazil is, for this rea-Appeal proposed to the U.J.A. son, inseparable from the history of the Jews in America, the aucluded in the New York U.J.A. thor declares. . . . In speaking of . However, the leaders Jewish economic activity in the of the U.J.A. campaign in New post-Columbian world, the author stresses the fact that among the An economic survey made for Portugese in Brazil racial or rethe U.J.A. by Robert Nathan ligious prejudices were rarely shows that a very substantial manifested. . . . It is a known proportion of Jews in the middle fact, he says, that in some of the and higher income brackets do best Portugese families at the not contribute to the United Jew- time of colonization of Brazil ish Appeal. . . . Also that a sub- there was Jewish blood. . . . This stantial segment of the Jewish in no wise detracted from the The author tries to prove that in Most of the contributions made Brazil individuals of the most widely varied social origins, race current income rather than from or religion, have risen to the capital. . . . If the 1939 ratio of highest positions. . . . He cites as the U.J.A. quota-which was then an example David Campista, son fifteen million dollars-to current of a non-Portugese Jew, who was savings had been the basis of for some time Minister of Flthe goal for each ensuing year, nance, and who in 1910 was practically President of the Repubyears would have been \$280,000,- lic. . . On the other hand, the author speaks of Jews as the In other words, the contributions supporters of the kings, plutoabout \$400,000,000 instead of the he becomes so critical, that the about \$120,000,000 which were American translator is forced to explain in a footnote that the reader should bear in mind that TTENTION was focused at Freyre is striving for "the rigor-A the United Jewish Appeal ous objectivity of the social scien-Conference in Atlantic City on tist." . . . The translator goes so two Bostonians, Herman Gilman far as to point out that Freyre and Sidney S. Cohen. . . . Gilman, says harsh things also about the who told the conference how to Portugese and the Jesuits in Bra-

THE Council of Jewish Federations and Welfare Funds wants to shorten its name. . . The Anti-Defamation League of the B'nai B'rith has decided to establish ten university fellowships for the study

DOMESTIC of group prejudices

TRENDS and intercultural relations. . . . The American Jewish Committee is in the midst of negotiations with top Zionist leaders on the composition of the Jewish Agency executive. . . . The American Jewish Conference is considering establishment of a national council to act as its governing body. . This is part of the plan to make the Conference a permanent overall Jewish organization, representative of American Jewry. The national council will consist of 1,000 delegates to be elected biennially, not more than 200 of them to come from New York. Dr. Joseph C. Hyman, executive vice-president of the Joint Distribution Committee, will end twenty-five years of service with the J.D.C. next month. . . . Moses A Leavitt, secretary of the J.D.C., expects to make a flying visit to Europe to study Jewish relief needs on the spot. . . . The J.D.C. is planning a conference of its top European workers to be held that his amusing description of in Paris soon after the return to the pressure necessary to insure Europe of Dr. Joseph Schwartz, the success of huge campaigns European Director, who is now in this country for a few weeks. . The Union of Orthodox Jew-THE role which Jews played ish Congregations of America I in developing Brazil is has started publication of a made clear in "The Masters and streamlined pocket-size magathe Slaves" by Gilberto Freyre, zine "Jewish Life". . . . The Hisone of the most important soci- tadruth Ivrith of America has ologists in Latin America. . . . begun publishing an EnglishThe author emMASTERS AND phasizes that Will O^N victory back t the Ar pender

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Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Will U.J.A. Quota Be Affected?

ONE CAN get apoplexy! First, the big \$170,000,000 quota was announced—for U.J.A. Then, same week, we won a great victory in Hungary and Rumania. Jewish property will be turned back to the Jews surviving. This means real money. In fact, says the American Jewish Conference, our remnant "will not be so dependent on overseas philanthropy."

Will the quota be lowered now? Social workers (that is, not working for U.J.A.) are asking that question. Big sums had been

planned for Hungary and Rumania.

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Love Letters To Rabbis Goldberg, Kellner, Etc.

1. In an eastern community, there's a Jewish Federation—ali the Jews. The president is not a "believer." Won't join a Shul.

The executive secretary boasts he's a "heretic." Won't join a Shul.

A past president spent Rosh Hashonah with the Rotary Club.

A former head of he Community Center is an atheist. Once he came to a religious service through an error, and apologized.

On the City "Interfaith Committee" Jews have sat, but several had no "faith." The Catholics had faith. The Protestants had faith. But these particular Jews were the only men that had none.

Such have been too many of our leaders. It is not their The fault rests with the Jews of the town, overwhelm-

The Orthodox despise the Reform. The latter have looked down on the Orthodox. There is no Synagogue Council. No Rabbinical Council. Jews who worship, have dissipated their energy quarreling. So men who know not God, have taken charge of their Kehillah.

Good Rabbis: Shall we not cease this feuding? As in Jerusalem of old, Edom enters the gates, as we fight ourselves. In the American manner, let us "agree to disagree," and unite those who say the Shema. Otherwise, the tragic farce just described will become general.

To Al Segal:
2. You didn't like the Jews' "parochial school" in Cincinnati. For you don't like segregation of Jewish kids, you said.

I've heard about as much of "segregation" as I can stand; when it comes to arguments against these schools. Own up, Al! Your friends and mine are "segregating" their youngsters right now. In private schools. You see, ours don't go to public schools, either. You never mention that. But we're sending them to a "ghetto" based on wealth and snobbishness. Not on religion. Well, I'll take my segregation in a holy cause, thank you. Not in an ignoble one. It becomes worse when they go to these "refined" schools to get away from other Jews-only to find Jews who are trying to get away from them. Then it becomes an "involuntary" ghetto, haunted by embarrassment and self-hate. I'll still take our Torah schools, thanks. Now, it may be I'm unfair to you (I find your column in-

teresting always). Maybe you believe in the great American ideal of the public school. Perhaps you feel every parent should send his child to No. 8, or No. 141. Then say so. I'll respect your enmity toward Hebrew day schools, when you tell us you oppose all private schools.

Schultz KNEW The A.D.L. Cared!

Congrats to the Anti-Defamation League! The fight against Communism is stressed in its Washington Newsletter. I always knew it felt that way.

Final Love Letter To Bing

TO BING CROSBY: Please, please withdraw your film product, "Abie's Irish Rose." It's a foul Hitler-like comedy. Even easy-going weekly "Variety" gagged at the Jewish character, Papa Levy, with his "shoulder shrugging, upturned palms, snide cracks and oy-oy's," and his emphasis on money. An interfaith committee said, "Irish Catholics in the film are caricatured almost equally as badly as the Jews. It sets us back twenty years in the work we have been

Is that a picture for these times, Bing?

Address Rabble Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

J.D.C. Passover Matzoh **Shipments Started**

National China Co. Restaurant Equipment Marion, Indiana

Federation Chooses Members

NEW YORK—More than 500, elected life members of the tion for Jewish students at the as an excuse for an anti-Semitic lic.

1000 pounds of Passover provi
1000 Board of Governors of the Jew
1000 University of Florida. sions are now en route to Jewish ish Federation for Social Service. survivors abroad, the first of a They are Justice Samuel J. Hartotal of 4,100,000 pounds of ris of the Appellate Division of matzoth, matzoth meal and other Supreme Court, Maurice S. Tabor resented by three delegates at holiday supplies purchased by the and Harry J. Lehman. Justice the World Zionist Congress. Two Joint Distribution Committee for Harris has been a member of the overseas shipment, it was an board more than 40 years; Mr. nounced yesterday by Dr. Joseph Tabor and Mr. Lehman for more community of Shanghai, and one C. Hyman, Executive Vice-Chairthan 25 years.

AL SEGAL Speaks on HEAVENLY DISCOURSE

T IS brought to me that there is going on an evangelistic manner. evangelistic movement, you might call it, to bring Jewish religion to the Jews. Like the circuit riders of Christian tradition in the U.S., rabbis are traveling from town to town carrying the old faith in Reform garments.

It's called a cavalcade, which is a fancy ti-tle for "revival," a term much to be preferred. The Union of American Hebrew Congregations is running it. I am told that Jews all around the country are welcoming this revival of a Judaism that has to do with God and with the way for Jews to live in

I have no confidential connection with the Di-vine Mind but it is fair for me to guess that God is rejoicing, too, over this manifestation among the children of Is-

a social world.

As I have no reason to believe there has been considerable distress up in Heaven about the way Jews have been going in many strange directions of being Jewish. It is recalled there that it was Abraham's vision

that discovered God. It was the Jews who stood at Sinai and there received the teaching for personal behavior in the Ten Commandments and the social teaching that you can find in the Torah.

It was the Jewish prophets who preached the social way to live. ("What doth the Lord thy God require of theee but to deal justly and to walk humbly . . . Have we not all one Father, hath not one God created us?"

SO ON THE HEAVENLY LEVEL there has been no little distressful puzzlement about the way the current Jews have been going. They have been going far from the spiritual concept of being Jewish. Jewish religion has become minor among Jewish activities.

It comes to me-though if you asked me how it comes to me I couldn't tell you-it comes to me only recently there was discourse about the whole matter on the top level of the angelic host-Gabriel, Daniel and Uriel. Daniel started it by asking What's a Jew? Gabriel repeated that the concept of what's a Jew has been getting to be horribly confused lately.

"Of course," said Uriel, "I'd say that being a Jew must now and forever be the same thing it has always been in times before. To be a Jew is to walk as a man whose feet are on the earth and whose head is as high as God. A Jew is a man who carries his spiritual teaching as an everlasting burden; it disciplines the

"Precisely!" Daniel exclaimed. "But, look, that is n't the way of Jews in these times." He was pointing to the Jewish scene on earth.

Gabriel, Daniel and Uriel beheld Jews running around in circles and getting nowhere at all. They heard Jews in angry controversy over politics. There was the spectacle of Jews furtively planning bombs to settle a Jewish problem. The sole preoccupation of some Jews was

fighting anti-Semites. The anti-Semites seemed (to Gabriel, Daniel and Uriel) no more than flies in a garbage can but these Jews were fighting them furiously. There was a trium-phant shout from one of them: "I almost caught up with one of the flies. His name is Gerald Smith."

Gabriel, Daniel meditated upon the confusion. "Where," asked Gabriel, "is a Jew whose head

is as high as God?"
"Where," asked Daniel, "is a Jew who understands the spiritual and ethical endowment

of being a Jew?"
"Where,' 'asked Uriel," is a Jew who is serv ing at the altar rather than making a speech

Yet there were a lot of little people, not at al conspicuous, who were walking along in the quiet ways like the way in which God walked in the cool of the evening. They had no speeches to give out, execpt what their hearts spoke.

Their hearts were saying what the prophet said about the duty of man to deal justly and to walk humbly. They were going humbly with other kinds of people who were going on their way toward the brotherhood. Their way of being Jewish was in the brotherhood of man: they knew there can be no brotherhood where the brothers set themselves apart in separate exclusive companies. They knew that there can be no salvation of Jews that was a sep arate one from the salvation of mankind.

Among them walked the prophet who had spoken about the people being all God's children together.

GABRIEL, DANIEL and Uriel discovered these Jews amid the confusion of Jewry and they could rejoice as at a saving remnant and ran to God with the tidings.

It's no wonder that the rabbinical missionaries have been welcomed by Jews in all cities. The Jews who never ascend to the speakers' tables are sick and tired of the brawl in Israel. They are grateful to be led into the spiritual ways of Judaism where there is peace of mind and a return to the lofty place where a man's head is as high as God.

I congratulate the Union of American Hebrew Congregations on the success of its revival, which has long been needed in American Jewry. I am not sure, though, that they can convert to the spirituality of Judaism all of the politicians in Israel.

Some of them love the prominence with which the status of politician endows them. They like the sound of their voices in the for um. The Judaism that walks religiously and humbly with God is so quiet. It doesn't call for speeches, except those which a man's conscience addresses to him. It's the way to peace of mind and it's no way for political extroverts.

To all communities to which the Jewish revival may be coming, I commend they give it such a welcome as they certainly would give to the Jewish teaching if they stood at Sinai waiting for the tablets.

Address letters to Mr. Segal at The Cincinnati Post. Cincinnati, O.

Jewish Scientist Invited to Meet Bolivia Jews Warned

GAINESVILLE, Fla.—Dr. Mat- To Leave In 2 Months Research Laboratory located on the University of Florida cam- population of the Bolivian cappus, was recently extended an ital of La Paz is alarmed at the buildings. invitation to participate in a appearance throughout the city invitation to participate in a appearance throughout the leave French Mediterranean soils con- of posters warning them to leave J.D.C. Sets Annual Meet ference to be held in Montpellier, the country within two months Marseilles, and Algiers. The con- or be killed, according to reports Jan. 12; Public Invited ference is to take place in May reaching here today.

Special BUFFALO—Three veterans of B'nai B'rith, and acting Director used by the Alianza Libertadora Hotel New Yorker, here. The many years' service have been of the B'nai B'rith Hillel Founda- Nacionalista, local fascist group, meeting will be open to the pub-

Hoosier Factories.Inc.

MICHIGAN CITY, INDIANA

CAMUPACTURES OF TROUBLESS

Jews residing in China are rep

MARGIN FOR ERROR! ***..

party raised anti-Jewish posters thew Drosdoff of the U. S. Tung Jewish Telegraphic Agency and others chalked slanderous BUENOS AIRES—The Jewish slorene on the walls of nearby slogans on the walls of nearby

demonstration. While speakers at-

tacked the Jews, members of the

Special NEW YORK — The thirty-sec Meanwhile, the arrival here of ond annual meeting of the Joint Dr. Drosdoff is president of Victor Paz Estensoro, head of the Distribution Committee will take the Gainesville, Fla., Lodge of Bolivian fascist movement, was place on Sunday, Jan. 12, at the

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THE JUNIOR POST

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• PEN PALS CONTESTS

CHANUKAH IS HERE!

Happy Chanukkah Boys and Girls:

cards or candy baskets will be ples if you wish. festive trimmed with elephants or lions, hammers, stars or dreid-The elephant is a Chanukkah symbol, because in the Syrian army, huge trained elephants were used in the work of destruction. But even against the enor- you guide him to it with the soft mous beasts, the Maccabees were victorious. An ice-cream manu- Ages." facturer in your city may be able to supply you with moulds in the shape of lions, elephants or stars. For candy baskets, you could make double stars of blue tarletan cloth. Sew them together, leaving an opening at the top, and fill them with candy.

Truth or Consequences

For you older boys and girls, a Chanukkah version of Truth or Consequences is fun. Each pair of contestants is called up to the master of ceremonies and asked a question about Chanukshould be tricky or unanswerable so that there will be many consequences. If the contestants answer the questions, they receive a favor such as a dreidle or pen- If the order begins with "Hannah and goodies and lots of parties. ny. But if they cannot answer they must take the consequence. it begins with "The King says," The master of ceremonies has a it must be ignored. Anyone who list of stunts all prepared.

consequences is to have the cou- last one in the game becomes the ple leave the room, while the one to give orders. You may rest of the group decides upon a change the rules so that, if after stunt, such as dancing together, two minutes, everyone has caresinging a Chanukkah song, ex- fully obeyed Hannah and disochanging shoes, moving a chair, beyed the King, the leader loses club. Every young person who putting a flower in a guest's his place and someone else gives reads the Junior Post may be hair, hopping on one foot, or orders. Or you may decide that whatever their imaginations sug- the one who unintentionally know what they are to do, return comes the one to issue orders. gin moving about. The group Pinning Tail on Elephant Ind. When we receive your applifar away and louder and louder big elephant on paper with a the League. But don't wait for for performing their stunt. Then wall. Each guest has a tail with the contest and writing for Pen they try different things while a pin in it. One by one, they Pals. As soon as you have mailed the group sings softly or loudly are blindfolded and starting at a your application, you are entitled as they are "cold" or "hot." Sur-little distance from the elephant, to take part in all League ac-

Are you all set with ideas for ple will always hit upon the stunt your Chanukkah parties? How you had in mind. You may have about decorations? Your place single contestants instead of cou-

Hide the Dreidel

Beside all the spinning games with a dreidle, you may hide the dreidle while one person goes out of the room. When he returns, loud singing of "Rock of

Ten Questions

One person thinks of a person or object, such as Hannah, the eighth Chanukkah candle, Judah Maccabeus, Antiochus, latkes, or anything else connected with the holiday or with Jewish history. Each person takes a turn asking a question which may be answered only with the words "yes" or "no". They keep asking until they narrow the search down to the correct name or object.

Many of the questions Hannah Says: King Says

Any number of players may take part. One person gives orders beginning each with "Han-nah says," or "The King says." says" it must be obeyed. But if makes the slightest move to obey A favorite way of performing the King is out of the game. The The couple, who do not obeys the King immediately be-

Tsur" very softly when they are the tail on the donkey. Draw a as they come close to the place crayon. Pin the elephant on the your certificate before entering

proper place. The one who comes closest wins

Art Contest

Give each guest a square of paper, a small piece of clay and 6 toothpicks. Then give them ten minutes in which to make the most interesting, funniest, or beautiful Chanukkah object they can design, such as menorah, plate of latkes, sword, elephant, star, etc. They may make shapes by sticking the toothpicks into the clay, or may join toothpicks into objects with bits of clay. They may break the toothpicks if they wish. At the end of the allotted time, all the objects are displayed on their paper squares and a group of judges select the best work of art which receives a

Pass the Candle

Everyone forms a circle. One person plays the piano or victrola or sings a Chanukkah melody. While the music is heard, the players pass Chanukkah candle from hand to hand around the person with the candle is out of until only one person is left. That like a pen pal 10 or 11 years old. player wins the prize.

The Junior Post wishes you all

Tip to Teens

women to wear hats in the synagogue. Ribbons and flowers are not the same. 'Nuff said?

To Join The League

The Junior Post League is your come a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, This is a variation of pinning cation we will send you a handsome certificate enrolling you in

APPLICATION JUNIOR POST LEAGUE

Address_ City and State_____

December 13, 1946 Please use a separate sheet of paper to tell about your hobbies and interests

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Robert Cohn, 1706 W. Philadelphia, Detroit, Mich., age 11, goes to the United Hebrew schools. His hobby is playing football and playing the clarinet. He would like to write to boys and girls, ages 10 and 11.

Herry N. Cohn, 1706 W. Philadelphia, Detroit 6, Mich., age 8, becomes a member, too, this week, and we welcome both of

Morton Kasdan, 1750 Normal circle. When the music stops, the Drive, Bowling Green, Ky., age 10, likes to model in clay and colthe game. The playing goes on lects match folders. He would

Denver 4, Col., would like a pen a Happy Chanukkah with gifts pal. Everyone calls her Debby things to write about.

Lois Bornstein, 2243 N. Penn., It is customary for girls and Indianapolis, Ind., is president of the FAN CLUB, a group of ten girls who meet on Sunday afternoons at the Kirshbaum Community Center. The girls prepared a package for Raymonde and one for her sister Lilyane, including clothing, toys, and notions, and sent it off this week, so that it will reach the girls by Chanukkah. They also collected 60 cans of food on an S.O.S. drive and use their dues to pay shipping charges of the gift packages they send abroad.

Ruth Haas is sponsor, Leah Parls secretary, Marilyn Miceli treasurer, and the members are Myrna Kaplan, Phyllis Cohn, Kate Steinberger, Linda Miller, Geraldine Zuckerberg, Geraldine Prince and Diane Galley.

The Junior Post League is proud of you new members who are carrying out this ambitious

Letter Box and Pen Pals program of helping others. Let Welcome to our New Members: us hear of your progress.

BEVERLY KAPLAN, 45231/2 Drexel Avenue, Chicago, Ill., age 8, has pets as her hobby. She has a turtle named Wobbles, who is very lively. She likes dolls and drawings, and playing the piano, and would enjoy writing to a pen pal around her age. She also sent a contribution for the Fund for Raymonde.

Fund for Raymonde

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Total received to last week \$33 Beverly Kaplan, Chicago __ 1

Total to date ____ Still needed _____ _\$146

We agreed to send \$15.00 a Dolores Smookler, 1728 Grove, month or \$180 this year for her support as well as to write letters and occasionally send gifts. and she has many interesting Please make out your contribution to Ruth Paller-Fund for Raymonde, and send to Ruth Paller, Editor Junior Post, 5610 Carrollton Avenue, Indianapolis 5, Indiana. Please also send letters for Raymonde.

Contest

How many words of three or more letters can you make out of the name of the hero JUDAH MACCABEUS? Proper names are not acceptable. A prize will be given for the longest list, so sharpen your pencils and sharpen your wits.

Meet New Friends-MEDICAL DOCTORS
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BUSINESS GENTLEMEN
Write For Free Circular
Hours: 10 A. M. 10 P. M.

Ruthey Chancis

2390 Broadway, at 87th Si. Tel. EN. 2-4262

Hert Week: "The people revolt !!



CHANUKAH CELEBRATION CAN BE AS OUTSTANDING AS CHRISTMAS

T is Chanukah and Christmas again and once more the perennial question of Christmas trees in Jewish homes comes up. More and more of my friends have Christmas trees for their children, rationalizing that the tree is meaningless to them, but it is beautiful and makes their children feel like all the other children in the neighborhood, elimiates hardto-answer questions, and makes the neighbors feel more friendly.

Now as to the matters of the children's feelings and the hard-to-answer questions, these mothers and fathers are admitting failure as Jewish parents. If they plan to live the rest of the year as Gentiles, there might be a reason to "hush-hush." But they will live as Jews, whether observant or not, for no one will allow them to be anything else. What do they gain by making their children feel like Christians for one holiday?

Why don't they use the energy, and the imagination, and the funds expended for Christmas, and make Chanukah an outstanding event in their children's calendar? There should be family parties and children's parties, and religious school celebrations, with their candlelighting ceremonies, stories, songs, gifts, and goodies. If Christmas decorations are beautiful-so also are bright decorations of blue and gold and white, and the children will take great pleasure in cutting out elephants and stars and hammers and menorahs out of colored and

gilt paper to decorate their homes.

When we come to the matter of impressing our gentile neighbors and most particularly our children's playmates with the fact that we are worthy of friendliness-we won't do it by copying their symbols. They know it is all phony.

The plan you outlined last year of inviting Gentile playmates to a candle-lighting ceremony, telling them the story, giving them little gifts, and goodies is so much better. They know anyway that the Jewish playmate has a different belief. Now they have an idea of what his holiday is like, and they enjoy it with him.

If the Jewish child is then invited to a Christmas party, he can go with the pleasant feeling of equality on an honest basis. A joyous Chanukah to you and all your readers.

Sincerely yours, Philadelphina, Pa.

Elma Ritner.

Mrs. Mollie Gadlin, 2141 Holland Avenue, New York 60, New York—"The Aleph-Bet Story Book" by Deborah Pessin is published by the Jewish Publication Society of America, 225 South 15th Street, Philadelphia 2, Pa., and costs \$1.50. For a book of Jewish songs, you may secure "Gateway to Jewish Songs" by Judith Eisenstein, from Behrman House, 1261 Broadway at 31st Street, New York 1, N. Y.

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

What Foods These Morsels Be

LEAH W. LEONARD

WITH OUR PEOPLE, as with all others, holidays and festive occasions celebrated in the home, bring special "foods" to the table. Thanksgiving Day tradition means turkey and cranberry sauce to Americans here or anywhere else in the world they may be on that day of the year. So, Chanukah has acquired its own food traditions for Jews the world over. And who'd want to discard such delicious things like Grated Potato Pancakes (Latkes!) in all their crispy lusciousness? It is good Chanukah tradition to serve Latkes with applesauce (or sour cream) during Chanukah Week, so invite your friends in and serve them the traditional holiday dish. Or, add a Chanukah Candle Salad to your menu. Here are the re-

Chanukah Latkes (Grated Potato Pancakes)

6 medium potatoes, peeled 1/2 tsp. salt

and grated 1 grated onion

Shortening or salad oil 2 eggs 1/2 cup flour for frying

Squeeze the grated potatoes between the hands to remove excess liquid. Add the other ingredients in the order given and mix to a smooth consistency. Heat the shortening in a deep frying pan and drop the batter with a large spoon, forming flat pan cakes. Fry till crisp and brown on underside before turning with a fork or pancake turner. When brown on both sides, lift out and drain well of excess fat. Serve hot with applesauce, cranberry sauce or sour cream-or just plain.

Chanukah Candle Salad No. 1

Use ripe bananas, cut in half, and place upright on sliced canned pineapple nestled in a bed of shredded lettuce. Top each banana point with a red or orange gumdrop, or a cranberry, to represent the flame, and pour a little sweetened mayonnaise dressing over the tip and let it run down the sides to represent melted wax.

Chanukah Candle Salad No. 2

Select large bright red apples and cut them in halves through the rounded part. With an apple corer remove the cores from both stem and blossom ends. Place the cut sides down in a nest of finely shredded lettuce or in a lettuce cup and stick half a banana in each. Top with a gumdrop or cranberry and drip sweetened mayonnaise down the sides of each candle.

Chanukah Salad Platter

Arrange canned asparagus tips (large size preferably) on a bed of shredded lettuce, chicory or any combination of greens available, on your best platter. Make the flame tips of carrot bits or strips of sweet red pepper and add some thick mayonnaise to represent melted wax. Place a slice of tomato under the other end of each J. Cobb, facile and popular charasparagus spear and dot with mayonnaise. Serve with a large flat serving spoon or fork, or arrange individual candle salads.

Sherried Cranberries

1 lb. cranberries

1 cup light corn syrup

1/2 cup light colored raisins (dark ones are acceptable)

1 cup sugar 1 cup sherry

Prick each cranberry with a toothpick or knitting needle after washing and removing stems. Heat sugar and syrup over low heat, add sherry and raisins and cook 2 minutes. Add cranberries and let simmer 5 minutes. Skim out the fruit with a perforated spoon. Allow syrup to simmer until slightly thickened and return fruit. Cover and turn off heat. When cool, remove from saucepan and chill before serving with poultry, meat or Latkes. Delicious at any season of the year, but most welcome at Chanukah time. Yield: Approximately 1 qt.

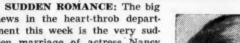
To reach Mrs. Leonard, please write to Harmon-on-Hudson. N. Y.

part of Enrico Caruso in pro-syndicated column.) ducer Jesse Lasky's forthcoming picture about the great Italian

check of the report that Ingrid ment. Bergman, the great Swedish actress, is Jewish. I can report that from all I've learned from extremely reliable sources, who have in turn reportedly ques-

shown now at the Pasadena Play- true. (Editors Note: Leon Guthouse, where so many famous terman, J.T.A. Hollywood correstars have been discovered. . . . spondent, reported about a year There is a possibility that a Jew- ago that the star is Jewish. He ish radio actor may portray the continues to feature her in his

A new settlement named after singer. Elliott Lewis, well known Yehiam Weitz who was killed on the air for his many dramatic several months ago while participarts, is being tested for the pating in blowing up a railway bridge in protest against the deportation of Jewish refugees to Cyprus, has been established by BERGMAN CHECK: This col- the Hashomer Hatzair, radical umnist has made an exhaustive wing of the Palestine labor move-



star gazing

By Jay M. Goldberg

don, with a cast of 500.

raise funds for the Palestine

Emergency Fund. It is being pro-

duced and directed by Paul Gor-

DID YOU KNOW? That Lee

acter actor, is a "non-Aryan" and

that he secured his film name by

taking the word, "Jacob", and making it "J. Cobb" . . . That

the late Max Reinhardt's wife is

alive and has just returned from

Vienna, where she participated in

the Salzburg Festival, which was

staged for many years by her

late husband . . . That Luther

Adler has come to Hollywood,

straight from performing in "A Flag Is Born," to appear as a

colonial policeman in the Alan

Ladd-Veronica Lake starrer,

"Saigon"—and that Morris Car-

novsky, formerly of the Yiddish

stage, will also be prominent in

news in the heart-throb department this week is the very sudden marriage of actress Nancy Guild to Edward Lasker, the son of Albert Lasker, Chicago multimillionaire. They were married Dec. 4 in Hollywood after a whirlwind 10-day courtshop, the equal of which even blase Filmland has never bested. The elder Lasker was a tremendously successful advertising man and his son has followed quite capably in his footsteps. From the very start, it was love at first sight between the pretty actress and young Lasker, who was recently divorced from Carol Gimbel, who, by the way, is now the wife of home-run king Hank Greenberg. . . .

u-

et.

SCREENING 'EM: David Siegel bought the screen rights to Vera Caspary's new novel, many when "Abie's Irish Rose"— stage, will also "Stranger Than Fiction," which about which a storm of contro-British Isadore Goldsmith will versy is currently raging-will co-produce with Herman Mila. be presented in Bad Nauheim by kowsky. . . . Phillip Reed (that's the American military communot his true name) is one of the nity there. handsomest actors on the screen. He's also Jewish. At one time Reed was all set to marry heiress "That We May Live," huge pag-Barbara Hutton...Mrs. Keenan eant depicting the Palestine valiant wartime services, Lyon Wynn may not divorce the come- struggle, is presented in Los Andian after all. . . . On Dec. 15, an historic event will occur in Ger- ers Jan Kiepura and Marta Eg- Eighth Air Force in England.



INGRID BERGMAN Says She's Not Jewish

THAT WE MAY LIVE: When geles on Dec. 17-18, brilliant sing. Merit for his work with the gerth will star. Erich Wolfgang General Ira C. Eaker made the Korngold, famous conductor and presentation. composer, will handle the baton for the notable event. A replica of the successful presentation Laurents' powerful drama about

BEN LYON'S MEDAL: Ben Lyon, who was one of the first very popular stars in talking pictüres-remember him in "Hell's Angels"? - received a signal honor on Dec. 9. Because of his was presented with the Legion of

HERE'S THE LATEST: Arthur earlier this year in New York, anti-Semitism in the Army, the California pageant will also "Home of the Brave," is being



L PACKAGE ns serve this delicious, nour-

ishing soup for convenience, flavor, age: MRS. GRASS' Genuine Egg Noodles, rich soup concentrate, tender, tasty vegetables! Add water, cook 20 minutes—serves 6.

MRS. GRASS NOODLE SOUP

ACCLAIMED AS SOCCER STAR ALTHOUGH HE USED LIVE JEWS FOR PRACTICE

Jewish Telegraphic Agency
BUDAPEST—Franz Binder continued his career as a prominent Austrian soccer player after acquittal at a denazificvation trial in Vienna of responsibility in the massacre of Jews in the Hungarian labor camp at Kiskunhalas, despite the fact that a number of Jews formerly imprisoned at another labor camp at Sopron Banfalva came forward today with charges of torture and murder ordered by Binder at the latter camp.

The witnesses declared that in Jan., 1945, Binder, who was commander of the police at the camp, ordered the torture and shooting of 150 Jewish prisoners, and that upon occasion he practiced football using Jews instead of balls. Dr. Endre Fodor, one of the inmates of the Sopron Banfalva camp, attested to witnessing the shootings and said that he was in the burial party which interred the victims.

At a recent international soccer match between an Austrian and Hungarian team played in Budapest, Binder's position was played by a substitute. Binder did not dare journey to Hungary where his crimes were known,





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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Manar ig Editor
NORMAN SUGG
National Representative



CALENDAR

Chanukah Tues., Dec. 17
Purim Thurs., March 6
Passover Sat., April 5
Shevuoth Sun., May 25
Tisha B'Ab Sun., July 27
Rosh Hashonahl Mon., Sept. 14
(All holidays begin on the preceding evening at sundown.)

Friday, December 13, 1946

The Editor's Chair,

I receive weekly something over 300 bulletins from congregations throughout the United States and Canada, so that even, I think I can say that I'm an auority on congregational bulletins.

Some of the bulletins are elaborate affairs, printed at no little expense, and others are merely mimeographed sheets. And the amount of money spent on these bulletins often has very little relation to the value in the job they are supposed to do.

Because of the fact that only a fraction of the synagogue members attend services, the bulletin therefore becomes the sole means of contact between these, three-times a year Jews and their rabbi. It is with this thought in view that I make the following suggestion:

Some of the bulletins have articles by the rabbis in which he talks straight from the shoulder, without becoming merely a weekly critic or expounder of morals. Often the rabbi gives his views on controversies of the moment, often he makes suggestions, sometimes he gives the congregation "hell". But always what he says is read, I do not doubt, by all the members.

I know from membership in other organizations and, of course, in a congregation, that the bulletins, because they are all about friends and acquaintances, are among the best-read publications. Therefore the rabbi who doesn't use his bulletin as fully as possible is overlooking one of his best weapons.

Incidentally I would like to ask any rabbi who is not now sending me his bulletin to please do so. I promise him that I'll read it faithfully and thoroughly week after week.

I had a short chat with Rabbi Albert Gordon, new director of the United Synagogue, the position in the Conservative Jewish Group that corresponds to that held by Rabbi Maurice Eisendrath with the Reform group.

Rabbi Gordon expressed the hope, which is not the point of this piece, that he and Rabbi Eisendrath would complement each other in their work.

Rabbi Gordon has an idea that for the next years at least there must be a return to the type of circuit-riding spiritual leader that was prevalent in the colonial days. Rabbi Gordon sees the situation of the Jewish group, scattered in many small communities, as identical with that of the days of the early history of the United States, when there weren't enough clergymen to go around or the small communities could

not afford a preacher of their

own.

Rabbi Gordon believes that rabbis in the larger communities will have to take on areas which they will minister to, so that the Jews in the small communities will not be altogether cut off from rabbinical leadership and direction.

Most readers will have been notified by mail by the time this is published of the increase in the subscription price of The Post. The increase is not large, and was made necessary by the increase in our production costs, all down the line. We held up making the raise until we had no alternative, not because we didn't feel that readers would pay the extra dollar, but because our main interest is in getting mass circulation and we didn't want to do anything that would make that aim more difficult. The new price is \$4.00 a year or \$7.00 for two years. Readers may renew their subscriptions at the old price up to midnight Dec. 31. In place of the \$1.00 special offer for 20 weeks, we are now making a 7 months offer for \$2.00. but this is for new subscribers only. The Post is a struggling paper, and will continue in that plight, until it begins to get a fair amount of national advertising. We lose over \$1.00 even on the new price, on each subscriber, so you see why it is necessary that we get more advertising. This we will get and keep as long as our readers go out of their way to let the firms soliciting their business through our columns know that they patronizing them for doing just that.

I have a note from Leon W. Katz, chairman of the Private Sidney Friedman Association, a group "of young Jewish men between 30-35 years of age." Mr. Katz "feels that alignment with a large organization" may be helpful and wants me to suggest one. Instead I'll let whichever national organization reads this and is interested, go see Mr. Katz. His address is 2100 Walton Ave., Brooklyn. The majority of the group are married, have children, and most of them are veterans of World War II.

. . .

THE COLUMN WITHOUT A NAME

Sermons of the Week: "The Manly Art of Wrestling"—Rabbi Robert & Goldburg, Temple Beth El, Niagara Falls, N. Y., and "The Art of Wrestling," Rabbi Arnold Cohen, Temple on the Heights, Cleveland, O.

Happily some of us are alive once more to the real challenge and understanding that it is important to know what the Gentiles are saying and doing, but that it is equally important to have things to say to the Gentiles. Under the influence of ts and pseudointelled tuals, some of our brilliant young men in recent years have been misled into believing that it was sheer babbitry for the rabbi to belong to the luncheon clubs and similar organizations, where Jews are few in number. But experience proves that the rabbi who wins friends in the larger community wields a tremendous influence for Judaism.-Rabbi William F. Rosen blum.

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Your Attitude Towards The \$170,000,000 Goal

THE BEST SERVICE The Post can perform at this point in connection with the current (and tremendous) discussion over the United Jewish Appeal's \$170,000,000 goal, is to reprint the following excerpt from the speech Robert Nathan delivered to the Atlantic City conference. Mr. Nathan is the well-known economist.

The reception the Jewish community has been giving the announcement of the 1947 goal has been most unfortunate. No one doubts that the money is needed. Therefore, to question the wisdom of the U.J.A. leaders or to prejudge the ability of U. S. Jewry to give that much is distinctly harmful.

There is only one helpful attitude. Let us try to reach the goal. A negative psychology will ruin the U.J.A.'s chances even before the first local drive is held. If the goal is not to be reached, then that is unfortunate, but let no one give any aid whatsoever to anything that will not give the U.J.A. ful opportunity to do the job it has set out to do.

Here are the excerpts from Mr. Nathan's talk:

Perhaps the most meaningful and realistic measure of the capacity of a community to make contributions for charitable purposes is its volume of current savings. In other words, one might state that the funds which individuals save out of current income represent the major source from which charitable contributions can be made. This assumes that generally welfare contributions will not bring a curtailment in current expenditures of the contributors, that there will be no self denial in consumption, but that contributions will be made out of funds which would otherwise be saved.

If we accept the ratio of the UJA contributions of \$15,000,000 in 1939 to the best estimate one can make of current savings of the Jewish community in 1939 and then apply that same ratio to estimated savings in 1946, the goal this year would have been about \$85,000,000. In other words, if the Jews in America had been asked to contribute in 1946 only the same percentage of their savings as they contributed in 1939, the 1945 goal would have been \$85,000,000 or only 15 per cent below what it actually was. This seems to me a rather startling fact, especially in view of the widespread feeling that the goal for 1946 was an unprecedently huge one.

Actually, as the volume of savings rises, and there certainly was a phenomenal and unprecedented increase from 1939 to date for the entire community, the ratio of charitable contributions might also be expected to rise. Therefore, we must conclude that the 1946 goal was not a more burdensome one than that of 1939. It was a reasonable goal on the basis of past relationships.

It is interesting to observe that during the intervening years between 1939 and 1946, the goals were abnormally low and that the Jewish community was not requested to make contributions anywhere near its true capacity to give. You may be rather startled to realize that if the 1939 ratio of the UJA quota to current savings had been the basis of the goal in each ensuing year, the actual contributions in those intervening years would have been \$280,000,000

more than was actually collected during that period. Put another way, if in the six years, 1940 to 1945 inclusive, the goals had been based on the 1939 experience, these goals would have totaled about \$400,000,000 instead of the about

\$120,000,000 which were actually collected. The above observations offer the basis for two rather significant conclusions. First of all, the Jewish people were not called upon to make contributions in relation to their increasing capacity for many years, and, therefore, when the 1946 goal was set at \$100,000,000 it seemed to be an extremely large and ambitious one. Having been faced with very modest objectives in the years immediately preceding 1946 relative to pre-war goals, the community was not prepared to face the 1946 goal with the view that it was a reasonable one. Secondly, in view of the very modest objectives during those years, one might say that there has been accumulated a capacity which could support unusually large goals for some period of time. Thus, there would appear to be some justification for enlarging the objectives even beyond

My organization in Washington which is engaged in economic consulting work is now bringing to completion an economic survey for the UJA which has as its purpose the assembly and analysis of data to assist the officials of the UJA in setting goals among the different communities in relation to each other and these data can then be used along with other non-economic data and observations in the proper allocation of the national goal among the various communities.

the pre-war relationships, especially when the

magnitude and urgency of the needs are con-

It was not the purpose of this survey to provide data for absolute goals. The study will not yield a simple statistical figure or formula which indicates what can or should be contributed nationally, but it will provide useful data in the capacities of communities in relation to each other. Nevertheless, there are some observations arising out of this study which may be of some interest to you in your present deliberations.

We believe that the UJA goal for 1946 was equal to about 6 per cent of the aggregate savings of the Jewish community in the preceding year. Even this seems to be a relatively small percentage. Yet, if one takes account of the tax picture and analyses the deduction allowance by the government for charitable contributions in tax computations it appears to us that the 1946 UJA contributions actually represented a drain of only about 2 per cent of the total of current savings of those who contributed. Tax rates were high in 1946 and therefore welfare contributions made by those in the higher brackets in substantial part came out of taxes and the balance out of retained income. Thus one could hardly conclude that the 1946 goal represented a severe drain on the capacity of American Jews to help their less fortunate coreligionists. This conclusion appears justifiable even after taking cognizance of the fact that many individuals do not carry their share and others make up for such de-

An Incongruous Picture

IT WOULD BE interesting to compare the number of persons who attend meetings and affairs of Jewish organizations with the number who express their allegiance to Judaism by attending synogogue services.

The Jewish woman who attends an Hadassah donor luncheon or the man who is active in the B'nai B'rith is not to be criticized if that is the full extent of his Jewish ties, for on the other side is that great majority who have not even that much Jewish affiliation.

Yet, there is something incongruous in such a picture. A man will go to a Zionist meeting or the American Council for Judaism but never give a second thought to his Friday night serv-

Certainly, Jewish organizations are to be blamed if they fail to emphasize synogogue attendance as a major project. If there is a membership committee or a membership drive, then why omit a synogogue attendance committee, or a drive to persuade members to attend the services?

Under any kind of logical analysis, synagogue attendance must take precedence over almost all the goals of any group.

It might not be an untoward suggestion that our national organizations hold a joint meeting to discuss ways and means of directing their organized strength to aiding the synagogue.

The Idea Of Informal Prayer

IN several cities now, downtown chapels for occasional prayer have been set up by the local rabbinical groups.

The Associated Synagogues of Greater Boston are the latest groups to open such a convenient place of worship. Under the Boston plan, the chapel, although primarily for Jews, will be open to persons of all denominations. An adjoining Jewish reference library is also part of the set-up.

Between vesper and evening services, an-

other Boston rabbi will address the congregation.

Although the chapel will probably be used most for memorial services, still it is not unlikely that it will be used by those in the shopping area who might want a few moments of peace and relaxation.

The idea of informal prayer is not central in Judaism, but very likely will have to be promoted unless organized prayer services become more popular. DE HI Edit

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present due to Zionia Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jew Post, Box 1633, Indianapolis. Ind.

DENIES ACCUSATIONS AGAINST HIS SAN FRANCISCO SYNAGOGUE

Editor, The Jewish Post:

1946.

thousands of miles away from speaker?" home slandering the men of his of his own community.

you think your criticism has any community numbering 52,000 truth in it, why didn't you send Jews there was not one who was your article to the Jewish Com- sufficiently offended at this vuling Anglo-Jewish weeklies? Were his voice at an organizational you afraid that too many people meeting against this chillul in your own city would learn hashem." about your lies, your 'vulgar' language and your twisted thoughts?"

n.

I quote: "The climax was to be reached on the day of dedication, itual leader has the audacity to On that day, after a festive din- print an article which is not true ner, the Cantor was to lead the in a periodical which is far from Congregation in Mincha and home, and hasn't the nerve to fication and impugn the author-Marriv, to be followed by a print it in his own city, his own ity of our supreme institutions. march of the Sefer Torahs, and community? What do you call then addresses to illumine the such action? I would call it a significance of the day."

It appears to me that you long time, for you apparently don't know that services known terwards. But the truth of the Kiddush hashem to present its ASKS WHY SO MUCH HIGHER PRICES it because you were one of the ican who fought for the cause of your prejudice evidently made you the only Rabbi who did not Reform Congregation by prethe dedication exercises were called for 2:00 p. m. and the dinner was called for 8:00 p. m.

I quote again: "The speakers who were to hallow the occasion were without exception Christians in public life, a state senator, the attorney general, a crusading liberal, not one Rabbi or as a speaker."

Rabbi White, don't you dese-Rabbi Saul Silver, the President of the Rabbinical Theological Seminary of Chicago, announced as one of our guect speakers? San Francisco, Cal.

The writer of this article is the Did not Rabbi Gershon Katzman, Rabbi of the Orthodox Syna- the oldest Orthodox Rabbi of our call your attention to a tone of vince me that the charge of com- pathy for the latter. They degogue-Center, Congregation city, participate in our dedication Chevra Thilim, which was as speaker? Did not Rabbi Morshocked by the article written in ris Goldstein, the President of your periodical under the title the Board of Rabbis, participate your newspaper. "Communal Behavior in Cali- as speaker? Did not Rabbi Abrafornia Criticized by Rabbi Saul ham Katz participate as speaker? White," Friday, November 29th, Did not Rabbi William Stern participate in our program? Did not Rabbi White not only pre- Rabbi Elliott Burstein, who was sented in his article of criticism on his way to New York, send a statements which bear no truth telegram from the train greeting whatsoever, but also resorted to us upon our auspicious occasion? such vulgar language that cries Did not many Rabbis of Northto high heaven as a disgrace to ern California participate in our his profession. I would never be-dedication? Therefore, how can lieve that jealousy could make a you justify such a vicious lie in man stoop so low as to justify his writing "not one Rabbi or Jewish evil actions by sending an article lay leader was announced as

Quoting again: "Cheap and ofown profession and the people fensive as this kind of Jewish behavior be, what was most dis-May I ask: "Rabbi White, if tressing was the fact that in a munity Bulletin of our own city garism to write a letter to the which is also one of the outstand- Anglo-Jewish papers or to raise

Is there a greater chillul hashem in a Jewish community when a man who calls himself Rabbi and claims to be a spirhillul hashem.

As for your criticism about the Brooklyn, New York probably haven't attended Min. Reform Congregation who prewhat right have you to interfere Silver, among others. as Mincha-Maariv are conducted with the activities of another matter is, after all, and you know award to a fighting liberal Amer-Rabbis who were invited to at. Israel so valiantly at a time Editor, National Jewish Post: tend our dedication exercises but when so many Reform Congregations are against Zionism. This participate in our program, that senting its award to Bartley C. Crum has proved itself for Zionism. Perhaps you were motivated by jealousy again that you had no share in the celebration of this event ,that you were not in the pictures or in the news releases that were released relating to that morning.

Rabbi White, take my advice-Jewish lay leader was announced instead of criticising the right actions of our Congregations in lish Jewish all-day schools in Editor, National Jewish Post: our Jewish community, rather every large geographical center crate your profession by stating correct your own vulgar lan in America will be discussed at a Rabbi Norman M. Goldburg? such falsehood? Wasn't the late guage and your own limited national conference to be held thoughts; cease to do evil and Dec. 10 under the auspices of learn to do good.

WANTS ZIONISTS TO JOIN LEAGUE IN FORMING STATE-IN-EXILE

Editor, The Jewish Post:

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"terrorists," because they are evil, light darkness" etc. fighting for a free Jewish State I am a member of the dren and for all Israel.

Zionist leaders such as this State-in-Exile, thus severing our Brooklyn, N. Y.

It's sickening to read a letter rabbi have not learned even at paign of Torah Umesorah, and gation but also among the mem- ago landed in America, bringing from a rabbi, who is not satis- this late hour that a gun is the Rabbi Aaron Kotler, Dean of bers of the Orthodox Congrega- with him a magnificent Safer fled with slandering the name of only language which a nation the Kletsk Yeshiva, is head of its tion and the community at large, Torah' and upon his taking up the "American League for A like Great Britain understands, Rabbinical Administrative Board. including non-Jewish churches his residence in Columbus, Ga., which is doing and it alone will win Israel's good work in this dark period freedom in New Judea. I will for the European Jews, but calls say as did the prophet of old. the brave Hebrews of Palestine "Woe to those who call good the Turks on Chanukah in 1917,

I am a member of the Zionist the city during the feast of fighting as of old for a free Jew- Organization, Eastern Parkway Lights. ish State in the whole of Pales- District in Brooklyn, yet I be-tine for themselves, their chil- lieve that it would be advisable ties with the enemy, England, excellent rabbi. for the Zionist leaders at the and by so doing assure the Jew-I am fully convinced that this forthcoming Congress to join the ish State in Palestine. present trouble in Palestine is American League for A Free due to the fact that a number of Palestine in declaring a Jewish- 1568 Sterling Place,

Defends Dr. Goldman, **Berates Jewish Post** Editor, National Jewish Post:

It is with extreme reluctance Editor, The Jewish Post, that I write this letter to you, to has crept into most of the personalized columns appearing in

Without holding any special brief for the personality involved, I must protest against referring to Dr. Nahum Goldman, of the Jewish Agency Executive, as "Nahum", and carelessly stating as Mr. M. Z. Frank has done in

man's position with the Jewish ful treatement and more discreet quate. I was accused, naturally, heard that he has been caught at over to the Temple. several lies" is malicious, lowmagazine should refrain from from publishing. Since when is hearsay libel fit to print?

as a fighting newspaper, is rap-twice a year, may have it all at Chicago, Ill. idly deteriorating into a mudslinging sheet. I approve of exposes, I approve of challenging methods of journalism which contribute nothing towards clari-

Sincerely yours, SHIRLEY ARBESFELD lumbus, Ga., of the year 1852. 438 Montauk Ave.,

limited incomes pay about 25 shops.

not observe kosher laws?

than a few cents per pound. The

Jerusalem was liberated from

General Allenby having entered

HARRY GREENBERG

FOR KOSHER MEAT; WANTS PROBE Why must Orthodox Jews with dox Jews to non-kosher butcher

cents per pound more for poultry I think that the rabbis and and meat than the prices paid by synagogues interested in tradinon-Jews and those Jews who do tional Judaism should do some- 18 Renner Ave., thing, at once, about this very Newark, N. J. The difference in costs for important matter. kosher meat cannot exceed more

SUSAN KOPLIK

overcharging practice of kosher 15 Westminster Rd., butchers is driving many Ortho- Brooklyn, N. Y.

Plan More Hebrew Day Schools Says Rabbi Goldburg NEW YORK—A plan to estab-Often Praised Orthodoxy

May we say a few words about

Some of your correspondents Dec. 10 under the auspices of Some of your correspondents

Torah Umesorah, the organiza no doubt have misinterpreted although there are not at present RABBI MORRIS FISCHEL tion which fosters the establish and distorted the statements in ment of Jewish day schools, his recent article. He was a very More than 100 communal and ed- able and sincere leader of the ucational leaders from all parts Reform Congregation in this city of the country will participate in for many years and he and his the conference. Boro President fine family made many friends indebted to Mr. Isaac Schwartz a Hugo E. Rogers of Manhattan is and admirers not only among the most respectable and energetic chairman of the national cam- members of the Reform Congre- man, who, not more than a year and organizations. Upon his re- he commenced having religious turn from the Service he often services which were continued at praised the Orthodox customs various periods during the year. and, in fact, was quite pro-ortho- During that time the few residox in his sermons. Although he dents became united and it was at left this community for a broader length resolved to found a confield we still consider Rabbi Gold- gregation, engage a suitable place

Sacramento, Calif.

CHICAGO RABBI REFUTES CHARGE OF SYNAGOGUE COMMERCIALISM

vulgar disrespectfulness which mercialism in the synagogue al- serve little consideration. most always comes from thase who contribute nothing towards loyalty or it does not. If it does the support of the synagogue. The people refuse to recognize forget it. There is, logically, no money to function, sordid though serve anyone who is unable to the thought may be. Rabbis, contribute to it. But to charge it except in the larger congre- with commercialism when happen to be a bachelor.)

Let me cite just one experience. one of his columns, "I hear that A family of seven adult children, he has been caught at several none of whom was affiliated with (of Cincinnati) criticism of Dr. a synagog, and which had ex John Haynes Holmes' sermon on May I point out that Dr. Gold- pended nearly \$1,000 for a funeral, offered me \$10. I wrote Despite Dr. Holmes' well-deserved Agency calls for more respect them that the fee was inade reputation for liberalism, he reference by journalists, and that of commercialism-but I received a statement such as, "I have a second check, which was turned

type slander, which a respectful terested in the synagog and its individual-Lilienthal, Ingrid welfare, who actively associate Bergman, e.g.-why bother with printing, or a newspaper refrain themselves with it, are the ones them? When Jewish identity is who recognize, for the most part, so difficult to detect, I say, forget the needs of the synagog. It is the whole matter. They're no The case of Dr. Goldman is one they who support the synagog, a good to Judaism anyway. of numerous cases I could quote rabbi, an office force, etc., 365 in support of my contention that days a year so that the outsiders, Rabbi, The Post, which has started out who require ministration once or Temple B'nai Jehoshua

My years in the rabbinate con. a moment's call. I have no sym-

Either the synagog deserves -support it. If it does not, then synagogues must have middle road. The synagog will legitimate request is made is to be dishonest with oneself and unfair to the more devout.

I agree with Rabbi Feinberg's "The Christian Debt to Judaism." writes from a Christian point of view, which is not always flatter-

ing to Jews.

One more thing. When doubt Those who are genuinely in arises as to the Jewishness of an

NORMAN H. DIAMOND

SENDS CLIPPING OF FIRST SERVICE leaders, but I must denounce IN COLUMBUS, GA., FATHER CONDUCTED

Editor, The Jewish Post,

valuable paper. It speaks of Co-

Editor's Note: The charges about 1856 and was evidently the American and a great liberal, to veracity were made by Rabbi where I was born. He was the in 1894. pioneer Jew of Newark, and

The enclosure I thought would much could be said of him, yet ben an interesting item for your this is not my object in writing to you.

The Jewish population of Columbus may be interested in my After a few years, my dear father's activity as early as 1852. father came to Newark, N. J., My father was a rabbi of prominence in Newark and a spiritual cha-Maariv Services for a long, sented its own award to a great against Dr. Goldman's adherence first rabbi in the city of Newark leader from 1857 until his death

He was a brother of Rabbi Joseph Schwartz, the Palestine explorer, whose name and fame and books can be found in every Jewish library.

I am a constant reader of The Jewish Post. I think that this material might be published in your paper.

Yours sincerely,

SAMUEL SCHWARTZ

Copied from a newspaper published in Charlestown, South Carolina, The Asmonean, Oct.

15, 1852, "However much the Israelites of the South are in a religious point behind the age in adhering to the rites and customs of their ancestors, vet there are cities wherein a manifestation is shown of the wish of a few to follow in the good path. Among those few we are glad to find Colummore than six Jewish families residing there, yet they have determined on founding a congregation.

"For this institution they are burg a dear friend as well as an for public worship and purchase land for a 'Beth Hamigdosh.'

"Consequently last Rosh Ha-Yours truly,
MR. and MRS. NATHAN ed with a due and fitting cere-KAPLAN mony and many Israelites living

(Continued on next page)

X

On American Jewish Novels-And Their Portrayal Of The Scene

TWO novels translated from Yiddish, Sholem. Asch's "Three Cities" and I. J. Singer's "Brothers Ashkenazi," have enjoyed wide popularity in this country. Both are of high literary craftsmanship; both deal with the complex and many phases of Jewish existence, and both try, as works of a higher order usually do, to discover the inner meaning of the life they depict. The background of the war and the Russian Revolution lend to these books a universal appeal.

Important as is the universal appeal of any book, that quality is not decisive. The Russian reader prefers "Tom Sawyer" to "Huckleberry Finn" because the former can be appreciated without any knowledge of the idiom and the mentality of the people of Mississippi. On the other hand while the Russians always considered "War and Peace" as Tolstoy's best novel, the English-reading public for a long time preferred "Anna Karenina" and "Resurrection." But the invasion of Russia by Hitler created an interest in the Napoleonic invasion and "War and Peace" became popular. "Dead Souls" and "The Inspector General" did not command a large audience in English until after the Russian Revolution. They are still appreciated to only a limited extent. To the continental European, Byron holds far greater appeal than Tennyson or even Keats or Shelley.

IT IS FAR EASIER to render into English the cruder humor of Sholem Aleichem than the finer works which constitute his real greatness. On a higher intellectual plane the exquisite art of J. L. Peretz' Yiddish and Hebrew stories can never have many readers in translation. This applies to most Hebrew and Yiddish classics.

These difficulties are multiplied in the case of work of fiction dealing with Jewish life in America. Here, producing a good novel is an even more seri-

ous problem than making the public appreciate it. To a writer choosing his milieu in Eastern Europe, Jewish life appears as a pattern which he can distinguish. The newer forms and types emerging with the modernization of Jewish life could easily be related to the old ones established for centuries, as mere modifications or deviations.

Jewish literature, in the modern sense, has found its best expression so far in Hebrew and Yiddish works dealing with life in Eastern Europe of the generation preceding the first World War or immediately following it.

But in a life which emerges in a totally new environment or after an abrupt break with the past, it is much more difficult to discern a pattern or to form a perspective. Furthermore, in any new society there is a sparsity of good talent directed towards writing, so much of it goes into the creating of the new social forms. A glance at the history of American literature is enough to illustrate the point.

JEWISH PALESTINE, DESPITE its unusually high degree of literary productivity, failed until very recently, to produce a good book dealing with the new life which has been shaping there along definitely laid-out plans. Certainly not a book which is the equal of the best works in Eastern Europe.

And Jewish America is in many respects even less favorably situated for the purposes of a writer than Palestine. For one thing, no one, with the possible exception of the Reconstructionists, has as yet been able to discover a durable pattern of Jewish life here. And yet, Jewish life in America does show some unmistakable signs of coherent unity and even of an emergent folk-life indigenous to the American soil.

Few Jewish writers equipped by their ability to write fiction have the knowledge of the many different elements which make up this almost inchoate mass of American Jewry, and just as few are possessed of the requisite sympathy and understanding without which the writing of good fiction, even of highly critical fiction, is impossible.

ABRAHAM CAHAN'S the "Rise of David Levinsky," written more than a generation ago, and Meyer Levin's "The Old Bunch," about a decade old, are among the rare examples of successful efforts in English to depict the Jewish scene in America adequately, sympathetically, without undue emphasis on the exotic, without apologizing, or moralizing and without condemning out-of-hand what the authors do not happen to understand. Cahan, in depicting the world of the needle trade and of the ruthless owing his way to the frontier community, and Meyer Levin, in portraying the group of boys and girls in Chicago who grew up together, were careful not to go out of their depth and to portray only that which they

Such an isolation of one segment of Jewish life in America, without relation to the rest and without any attempt to infuse some interpretation, is

unusual. Most writers would be unable to confine themselves to the children, without introducing the immigrant parents, whose world is so different and finds expression in a different language and in a different spiritual climate. It is certainly impossible to write a comprehensive novel of Jewish life in this country without touching on such subjects as the adjustment of the immigrant, the remnants or American metamorphosis of the old customs, the attitude of the second and third generations to their immigrant antecedents, the clash between German Jews and Russian Jews, between the Russian-Jewish intellectual and the American environment, and a host of similar subjects requiring more than ordinary knowledge and a sympathy for various groups within American Jewry, whose members are usually devoid of that attitude for one another. It is also hard to escape describing, if not advocating or deprecating, survival, assimilation, Zionism or other attitudes on the meaning and the future of American Jewry. To do that and remain objective and retain one's artistic perspective is extremely

Few writers of Yiddish and Hebrew have been able to convey the inner world of the native American Jew. Few Jewish writers in English have shown much knowledge and understanding in treating the Jewish world from which the native American has strayed so far.

SYMPATHY AND UNDERSTANDING do not imply undue idealization or propaganda. Gogol in Russian, Balzac in French, Thackery in English and to come nearer home—Sinclair Lewis in America did not write patriotic propaganda. They did not idealize their countries and peoples. But they knew them and, knowing them, loved them, though each in his own way and in varying degree, had some criticism to offer. But in some of the stories writ-ten by talented Jewish writers one hardly finds even the sympathy and, still less, the knowledge that Flaubert showed in treating the world of Emma Bovary. The "Potash and Prelmutter" type of book is no more good Jewish literature than Octavus Roy Cohen's stories are good Negro literature or the Canadian Mounted Police and Rose-Marie stories are ,good Canadian literature. Easy panaceas whether of the party-line, clinical, anti-defamation or survival type do not make good literature, whether or not the book wins a prize.

"KENTUCKY," AN EPIC IN YIDDISH verse by I. J. Schwartz, tells the story of the rise of a Jewish community in a small town in the South, from the day a poor young Litvack peddler knocked at the door of a farm-house to the day of his death as the head of a prosperous clan and a prosperous business under the Dixie skies he had grown to love. The portrayal is in general outline rather than in minute analysis. The author is particularly careful not to tread too boldly on ground of which he is not sure; the older generation is depicted in more detail than the younger one or the non-Jews. But the outlines are always clear, the types are distinct, the atmosphere is conveyed with an unusual freshness and a comprehensive picture is presented of the changes undergone in the Jewish family as it grows into the American soil.

HEBREW WRITERS ARE MORE KEENLY AWARE of the perspective of Jewish history than are Yiddish or Anglo-Jewish writers. In the case of most Hebrew writers in America this awareness fails to translate itself into vibrant writing in the portrayal of current life, but rather tends to take flight into the past or into remote subjects, or to degenerate into sheer rhetoric. The most notable exceptions in this regard are I. D. Berkowitz, who, during his sojourn in America between 1916 and 1927, wrote a few stories portraying the perplexed immigrant, and Reuben Wallenrod, whose stories and novels deal with the already acclimated immigrant and the ordinary American Jewish boy and girl. Wallenrod is unique among Hebrew writers in this country for his knack of feeling the pulse of the ordinary, undistinguished American Jew.

SIMON HALKIN'S RECENT NOVEL, "Towards Crisis" (Ad Mashber), published by the Am Oved publishing house established by the Histadrut in Tel-Aviv, is the most ambitious effort known to this writer to interpret Jewish life in America through fiction. The book is the first one of a trilogy of which the remaining two are by now completed by the author. So far it is the most important novel deal-

Halkin's novel is complex and involved, entirely Proustian. Halkin deals only with unusual people, with individuals whose intellectual and emotional energies and inner conflcts are far above the average. Most of his characters are actual or potential leaders, in one field or another. Halkin's characters are all complex, suffering from some duality in their make-up, in their personal lives or in their ideals.

Some of the feelings, sensations and thoughts de-picted by Halkin with painstaking minute accuracy are simply beyond the experience of the average

The average reader will also find it difficult to keep up with the erudition in Jewish and worldly fore the book almost takes for granted, and with the extremely rich, poetic and meticulously precise vocabulary of the book. These observations apply equally to the Hebrew reader and to the reader of an imaginary translation into English.

IN SIMON HALKIN'S NOVEL we finally find Jewish life in America viewed from the vantage point of a writer thoroughly steeped in Jewish culture and Jewish history. "Ad Mashber" is the most ambitious attempt so far made in any book produced by a writer whose qualifications are unusual. And it deals with unusal people, with individuals in whom the forces operating in American Jewish life—as the author sees them—appear in great measures and in highly concentrated forms.

Although the author does not say so anywhere in the book, the reader familiar with America will think of Professor Reuben G. Foller, the key figure. as a pillar in the Reconstructionist movement and a professor at the Jewish Theological Seminary. He is disabused of the latter notion when on finding out later in the chapter that Foller is a professor at a university. Lazar Loskin, as the reader will presently find out, is the president of the congregation in which Professor Foller is the rabbi.

ON SECOND READING of the book, when the personality of Lazar Loskin and his relationship with the professor are known to the reader, the picture presented in the opening sentences is clearer and the pleasure is greater. The book, on the whole, makes easier second reading than first.

Erudition is only one aspect of the unusual qualification Halkin possesses for comprehensive treatment of American Jewish life. He knows the older scholar of the Professor Foller type or the Loskin type and he knows the younger people who attend universities and radical meetings and night clubs in Greenwich Village and parties where art and the social order are discussed. It cannot be gathered from his writings that he knows the common peo ple of every stratum of American Jewish society. But he certainly knows the leaders of every important section. Moreover, he sees Jewish life in America, as one whole, and he shows us how one segment dovetails into another and how one generation is linked

The younger folks-young Loskin and his friend Leon Axt, Foller's young step-daughter—have lived a life totally different from their parents. They have never known the intense struggle of an immigrant in his effort to make a living and to adjust himself psychologically to his new environment. But they crave conficts—so much unlike their elders who crave mental serenity. They find their parents' world too staid. Young Loskin finds his conflicts in the class struggle and enjoys being expelled from the university for his political activities (to be re-instated through the good offices of Professor Foller). Foller's step-daughter invents dramatic emotional situations to satisfy her yearning for disharmony.

The book describes Jewish life in New York in the late twentles, during the height of economic prosperity. There is a general feeling in the book of an oncoming crisis-of a spiritual crisis.

The book does not contain any "message." But, as far as one can read any ideas into the portrayal of life it contains, the portrayal is given in a mood of skepticism about the basic soundness of that life. It is not a picture of decay as a Proust. At worst, the characters are maladjusted neurotics, and nearly all of them are possessed of tremendous vitality and possibilities. But they seem to lack roots. The few Gentiles in the novel, even when they play around with new-fangled ideas, do have roots. The Jews haven't. Foller and Loskin think they have.

NEVERTHELESS, THERE ARE A FEW sunny passages in the book from which is absent any sense of foreboding. Such are the chapters on the New York East Side where Lazar Loskin spent his youth; the description of the countryside in Montana where Loskin once went out to become a farmer; the summer resort where Foller used to go out as a student; and, above all, the panegyric to New York and its Jews, which is one of the best samples of Hebrew

To be sure, "Ad Mashber" suffers from some serious limitations. Its style does not make it easy reading. Its characters move in a rarifled intense atmosphere. It is not as many-sided a presentation of American Jewish life as one would wish. But it is a novel written on a far higher plane than anything ever attempted in American Jewry. For the time being it is, and for a long time it is likely to remain the most comprehensive and most profound novel of American Jewish life.

Freedom of the Press

for His aid and blessing.

"Above sixty individuals were fittingly. On Rosh Hashonah and clent and holy faith. Mr. thus gather together a remnant gathered together on that pleas. Yom Kippur discourses were de Schwartz being a practiced 'Mo of his dispersed people. May He in the vicinity who had heard ing occasion. It was a glorious livered by Mr. Isaac Schwartz, hel' performed an operation on in His mercies grant that the new of this new congregation came to sight to witness the order in which made a powerful impres- 'Shabos T'Shuba' probably the Columbus to participate in the which the service was conducted; sion on the congregation, who first circumcision ever performed congregation and all such works ervice, to join in worshipping in a large flourishing and an old were deeply grateful for the op- in Columbus. the God of Israel, and to pray established synagogue it could portunity of again joining in the

not have been performed more sanctified services of their an heavenly Father of all men who

"Thanks, many thanks to the for evermore."

of his people prosper now, and

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I Think As I Please

By CARL ALPERT

Gloomy Prospects At Basle

THE proceedings at the Zionist Congress will doubtless command considerable space in the general as well as in the Jewish press for several weeks to come, for the decisions adopted by the 300 odd delegates there will determine the fate and future of Jewish Palestine and the Zionist movement. There are certain emancipation. A native of Jakey factors to the situation, and it might be in place to indicate what these are, that the observer from afar may better understand the trend of events at Basle.

The problem of the leadership of the movement, while involved in personality conflicts, has far deeper implications. The four possible solutions to the problem are, the election as World Zionist President of Dr. Weizmann, Mr. Ben-Gurion or Dr. Silver-or the establishment of a triumvirate (possibly a dumvirate) to head the His father objected to his plans organization for the next two years.

SUPPORTING BEN GURION, of course, will be the powerful labor elements of the movement, and their combined votes are close to, but not quite a majority. The boom for Dr. Silver has been started, quite interestingly, not by his American supporters, but by the General Zionists of South Africa, and by the more militant delegates from Palestine. Dr. Weizmann, for all his failures and inadequacies, is still a power to be reckoned with, and the talk about his desire to retire is so much nonsense.

Perhaps the answer will be found in the attitude of the Hadassah delegation, which is prepared to vote for any candidate or combination of candidates except Dr. Silver. At the moment it appears that Weizmann, whose campaign is being conducted by the wily Meyer Weisgal and Nahum Goldman, will hold on to his position. The only concession to the Silver forces will be the addition of one or more Americans to the present composition of the Jewish Agency Execu-

THE ELECTION of the President cannot be disassociated from the major political issue confronting the Congress-the partition of Palestine. As in 1937, however, the question will not be put so bluntly, and the crucial votes will not be taken on the basis of pro or con partition. Rather will the immediate issue be that of Zionist participation in the London Conference when it reconvenes in January, and the terms of such participation. The opponents of partition will insist that maximum Jewish demands be made the basis for discussion, and that we do not enter the conference under conditions in which we have yielded up our bargaining ground in ad-

Their point will be well taken—but it is too late. The concession FIRST Mention of Jews of Geralready been made, and the Zioniet Concession First Mention of Jews of Geralready been made, and the Zioniet Concession has already been made, and the Zionist Congress will authorize participation in the Conference, either on the terms of "a viable Jewish state in an adequate area of Palestine"—or LESS THAN

Announcement last week that the United States government would send observers to the conference if the Jews and the Arabs were present, will seal Zionist determination to take part-at any cost. This will constitute a terrific letdown for proponents of a Jewish state in an "undivided and undiminished" Palestine, but it has been an inexorable lesson of history that the path of compromise, once entered upon, spirals steadily downward, and a courageous halt to the policy of appeasement becomes increasingly more difficult. To the concessions already made, and to be added to at the Congress, look for STILL MORE at London in January.

THESE FACTS are not unknown to the Zionist delegates at Basle, and they will hear them eloquently and cogently repeated by Dr. Silver, by members of the Mizrachi, the Revisionists, and even by certain militant elements of Palestine labor, but the telling argument will be this tragic fact: that the decimation of European Jewry has postponed for a long time, if not made impossible, the time when the Jews can ever become a majority in all of Palestine. Without such a majority a Jewish state can not exist.

No doubt memories will be short, for scores of the delegates who will blame Hitler for the murder of six million Jews, will conveniently forget that IT WAS THEY who twenty-five years ago mercilessly flayed and castigated Max Nordau when he dared advocate immediate mass migration of a million or more Jews to Palestine, both to establish the needed Jewish majority, and to save the lives of those who, he knew, were living on borrowed time. Today we are reaching the lower depths of that spiral begun in 1920.

There will be speeches and controversy and appeals and publicity and wrangling at the Congress. There will be display of all the emotions, including self-pity, but the Congress will be unable to shake itself loose from the trend to which the appeasement policy DEC. 12. ernment. Thus, in 1744 of a quarter of a century has so strongly committed the movement.

And a month hence, when our representatives face the British across the conference table, we shall learn what new concessions Jews of Bohemia for the right to He was very popular at the Chelwe are asked to make in the interests of reasonableness and modera-tion. import the rare fruit. Some Ga- sea Hebrew school and began his lician Jews, impressed by the football career early this season

Address Mr. Alpert at Room 600, 41 E. 42nd St., New York City 17.

Koestler's Novel Jumps To 5th Place

10

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KS

ler's "Thieves in The Night" con- ber of the faculty of Hebrew tinued its rise in public estima- University's School of Oriental tion by jumping to fifth place in Studies, has been appointed Pro-The New York Times analysis of fessor of Semitic Languages and The New York Times and "East lessor of School Best sellers. Sholom Asch's "East Literature at the University of in the fiction class, while "Peace California here. Dr. Fischel, who of Mind" hasn't lost its hold on occupied the same post last year, first place in the general class now becomes permanent Profesfor weeks.

Dr. Fischel Renamed Professor Special

BERKELEY, Calif.-Dr. Wal-NEW YORK—Arthur Koest. ter J. Fischel, since 1926 a memsor at the university.

THIS WEEK **Jewish History**

By HARRY CUSHING

BIRTH of Sir John Simon. As sergeant-at-arms and political leader he worked for Jewish macia, he was sent to England

for his schooling. He also DEC. 9, took up the study of Hebrew by himself with 1818

the view of becoming a rabbi, his object being to initiate religious reform movement. and he took up law. Simon was the first Jew to practice at the common-law bar; Sir Francis Goldsmith, who had preceded him, having practiced at the chancery bar. Before the English parliament was open to Jews. Simon stood in the first rank of those who fought for their civil and political emancipation. That battle won, he avowed himself of every opportunity to vindicate the cause of stricken Jewry all over the world. When elected to Parliament in Nov., 1868, he had not a single Jewish elector in his constituency, but he was regarded as "the member for Jewry." In the House of Commons from which he retired in 1888, due to failing health, Simon exercised considerable influence. He was knighted in 1886. Sir John was one of the founders of the Anglo-Jewish Association in 1871 to cooperate with the Alliance Israelite Universelle of Paris. He was identified with the Reform Synagogue of London from its in- The Last Herzl ception in 1842.

many. The date of the first settlement of Jews in the regions called by the Romans "Germania Superior," "Germania Inferior" and "Germania Magna." However, the first authentic

DEC. 11, document relating to a large and well-organ-

ized Jewish community 11, 321. The document issued by the Emperor Constantine, referring to Cologne on the Rhine and indicated that the legal status of the Jews there was the same as everywhere in the Roman empire. It made obligatory upon the Injured in Final Game Jews of Germania to be liable to fill the expensive and onerous municipal offices, exemption lege. These laws are of peculiar mention of Jews living in Germany. It thus is proven that as early as the fourth century there already regularly established Jewish communities.

BOLITION of Essrog Tax citron, the fruit native to Palesof revenue to the gov-

Maria Theresa imposed

chance of personal gain, unscrup- as a scrub player.

Strictly Confidential

By PHINEAS J. BIRON

Flash!!!

Within the next few weeks, a provisional Jewish Government the well known English for Palestine will be established . . . It will be announced immediately after the Zionist World Congress by an independent Zionist group, in spite of the opposition of the Jewish Agency . . . We are reliably informed that important sections of Palestine Jewry will approve the move . . . The provisional government will immediately issue 100,000 visas for immigrants to Palestine . . . The first foreign power to recognize the Jewish provisional government will probably

Stage and Screen

Attention Howard Fast: Several men of means in Chicago are very much interested in helping to finance a screen version of your Freedom Road with Paul Robeson as the star. James Roosevelt, eldest son of FDR, is very much interested in producing a movie on Palestine. Ben Hecht has promised to write the scenario . . . Whis reminds us that David Ellin, who conquered Broadway's drama critics in Ben Hecht's Swan Song is the son of the editor of the Montreal Yiddish Daily "The Eagle."

Iron Curtain.

Louis Levine, president of the National Jewish Council for Russian Relief, spoke in Chicago recently on his return from a trip to the Soviet Union . . . He told the story of how he went out one day in Moscow "looking for the iron curtain". . . He set up a camera in Red Square and began taking pictures . . . Expected arrest or worse . . . As he went about his photography, a large crowd gathered and closed in on him . . . The sinister purpose of the menacing mob? . . . They wanted to get into the picture. . predict that the iron curtain around alleged Army anti-Semitism in the American zone of Germany will be exploded shortly . . . Shrapnel will pierce many a "brass hat."

We Wonder

Is it true that an elderly, very distinguished Jewish leader, who all his life was opposed to Zionism, will publicly join the Zionist Organization of America? . . . It would be very embarrassing for the non-Zionist Committee of which he is the head.

Stephen G. Norman, grandson of Theodor Herzl, who committed suicide recently, is the third member of Herzl's immediate family to end his life by his own hand . . . Hans Herzl, only son of Theodor, killed himself some fifteen years ago and Pauline, a daughter, did likewise.

ulously made an offer to pay 150,- Miles Wins N.Y. Open ulously made an one; to pe, one of levying special of levying special NEW the tax themselves. Though Emperor Francis II, was intolerant rated No. 1 in the National Table of the Jews, he refused on Dec. 12, 1799, to interfere with the in these regions ,dates from Dec. observance of a religious practice his long list of accomplishments and the idea of the tax was abandoned.

Chelsea High Grid Star

from which was counted a privi- star player on the Chelsea high ish center table tennis champschool football team, is in seri- ionships here. importance as the first specific ous condition at the Chelsea Memorial hospital, where he is suffering from an injury received during the Thanksgiving Day annual football classic between Chelsea and Everett High school.

It is evident that Eli received A in Austria. The essrog or either a kick or was struck in some other way causing injury tine, and used in the ritual of to one of his kidneys. He conthe Succoth festival, seemed to tinued playing without complainbe a good prospect as a source ing although he underwent in-

> The 15-year-old player is a very an annual tax upon the quiet and unassuming youngster.

YORK-Dick Miles, Tennis rankings, added the New York City open championship to by defeating Sol Schiff in three out of four games of the finale. Miles won the National men's singles in 1945 and 1946.

Win Table Tennis Title

Special
MILWAUKEE-Louis Gahr CHELSEA, Mass. - Eli Cohen, and Bob Eisenberg won the Jew-

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SMITH DISCLAIMS MALICE IN SUIT BY JEWISH JUDGES

Special CHICAGO—Answering a \$100,000 libel suit filed against him by Municipal Judge Samuel Heller, Gerald L. K. Smith, America Firster, filed a reply here in federal court Tuesday disclaiming any

Judge Heller's suit was based on several letters published by Smith last February in which he censured the action of Judges associates.

Heller and Oscar S. Caplan in tending a Smith sponsored rally

recognizance several per-nistic techniques." sons arrested at the meeting protesting against the gathering; and Judge Heller rest of Smith and several of his Smith contended in his answer.

Smith's letters, referring to connection with a disturbance at Heller as the "Jew Judge," had accused him of conspiring to vio-The judges have freed on their late the law and using "commu-

The letters were published without malice, but with good later issued warrants for the ar motives and for justifiable ends,

DR. SILVER-GOLDMAN FIGHT CONTINUES AT ZIONIST MEET

(Continued from Page 1)

would get a U.N. trusteeship to replace the mandate, which would perpetuate the present situation or a joint trusteeship would be established, which, he said would mean a permanent stalemate. The only possible solution at the moment, therefore, he added, was the "tragic compromise" of partition.

Goldman Scored By Sneh For "Rosy World"

Dr. Goldman was bitterly attacked by Dr. Moshe Sneh, who wounded Jews to the hospital in said that "men like Goldman were dangerous because they depict Rhodes. a non-existent rosy world. The truth is that Britain does not seek solution at all, but is following a policy dictated purely by *trategic bureaucratic considerations."

For a compromise to be arrived at, Dr. Sneh said, there must be two offers, but at the moment "we are alone." He demanded that the Zionist refuse to participate in the London conference and refuse to offer any compromises. "Why should Jews serve as an ornament to a British conference seeking an anti-Zionist solution?" he asked.

The security chief of the Jewish Agency, who was the target of a country-wide British manhunt last summer, demanded that the Congress call for an exodus from Europe of Jews who desire Jewish Welfare Fund which just to go to Palestine. He urged resistance to the British and accused the London representatives of the Jewish Agency of misleading raised, of which \$100,631 was the Jerusalem leaders by presenting a false picture of the realities turned in by the special commitof the situation in London.

New Jewish Center Cage League Formed

Special PITTSBURGH, Pa.—The Mid-West Jewish Center basketball league has been organized with Pittsburgh, Pa., Youngstown, Canton, Akron and Cleveland entered. Columbus and Cincinnati were invited, but both declined.

The league will play twice around, making an eight game schedule on a home and home basis. Team individual trophies will be awarded.

Negotiations have been started with the East Coast Jewish League for a post-season series.

The league has the backing of the Mid West Section of the Jewish Welfare Board,

Named Halfback On All-Cleveland 11

Special CLEVELAND—Joe Gellin, star halfback and co-captain of the Cleveland Heights high football team, was named to the Greater Cleveland All-Scholastic football

Coach Named "Man of the Week"

was All-American at Michigan big league umpires.

92nd St. Y Wins 100th Straight Game

NEW YORK-Its 100th straight softball victory was registered by the 92d St. YMHA, in beating the Wings AC, 5-0. The winning streak started in 1939, was interrupted by the war and resumed again this season with the original squad.



On All Big Nine

Northwestern's Ed Hirsch, a guard, has been named to a position onthe All Big Nine by the Associated Press.

nati athlete who finished out the season. During the past summer, season as an umpire in the Ohio he was a member of the Center State league last summer, has Fumbleball team which won the DETROIT — Abe Eliowitz, been offered a job as scout for championship. Later in the sumwhose Cooley High School eleven the Cleveland Indians. So far he mer he walked off with the Stark won the Detroit prep school hasn't accepted. A public rela- County Jewish tennis tourna-championship, was named "Man tions man in the army, Einhorn ment title. of the Week" by The Detroit Jew. came to the Ohio State league ish Chronicle. In 1932, Eliowitz highly recommended by several

Furman, a tackle from Yale, and Moundschein, an end from NYU, were honored with places on the International News Service All-East second team.

Andy Cohen, former New York Giants and Minneapolis baseball star, has been appointed scout for the Boston Braves. Cohen will cover the Texas and New Mexico districts. Last season, Cohen managed the El Paso club in the Mexican National League.

Wise For President Squelched By U. S. Men

Jewish Telegraphic Agency BASLE—Rabbi Stephen S. Wise disclosed here after balloting for the Congvess President that Dr. Weizmann had proposed two days ago that Wise be named President but "nothing but vulgar machinations of underlings probably prompted by the high command alone prevented the election of the first American President of the Congress." Dr. Wise said he hadn't declared himself a candidate for the presidency but that Weizmann suggested that he be elected as "an honor owing to Dr. Wise as a lifelong Zionist leader."

Destroyers Reach Sirini, Take 772 Aboard

Jewish Telegraphic Agency JERUSALEM-The British de-

stroyer Chevron and one Greek rubles would be too much. So he Hebrew or Yiddish. Well, an-Jews off of the island of Sirini to more than that. It's the same heit, why pick on boxing? Is shelter them against rains which had been drenching them for the last few days, while another Greek destroyer was speeding through heavy seas to bring 8

Non-Jews Give \$100,631

ROCHESTER - A special Citizens Committee, composed mostly of Christians, helped Rochester Jews oversubscribe their million-dollar drive for the United ended. A total of \$1,035,043 was

Palestine Soccer Team To Visit 7 Cities

witness the debut of the Hapoel Soccer Club of Palestine, who will open their tour in New York. Games have been booked for the team in Philadelphia, St. Louis, Chicago, Los Angeles and San

Dr. Ginsburg Named **Outstanding Athlete**

outstanding Jewish athlete in of name-calling. Stark county during the 1945-46 Without mer sports year.

service, Dr. Ginsburg continued his athletic work and starred with the Canton Jewish Center Sammy Einhorn, the ex-Cincin- team in the Mid-West league last

Throws Pigskin 59 Yds. To Win Cleveland Test

CLEVELAND, O.—Jerry Cook, star fullback of Shaker Heights high school, won the individual passing contest in pre-game ceremonies held at the annual Cleveland Plain Dealer Charity Football game before a crowd of 70,955. Cook threw the football 59 yards to win the first place gold medal which was presented to him by Bill Veeck, president of the Cleveland Indians.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Not Much Enthusiasm At UJA Conference

There wasn't much enthusiasm 000,000, especially since many alcan be used for the other argu- or old.) ment. You thought you wouldn't raise your quota then; you did; Boxing, Oi Veh it will be the same way now. Says Boraisha Nevertheless, Smolar reminds us with the U.J.A. Some said, 125. Others insisted-150. So they set it at 170 millions. Good luck.

incomes (he bossed income taxes, brands of Yiddish, or Zion, these remember?). And he thinks you days. and I can afford it, and more.

The entire press stresses the Petegorsky Names Rochester Raises Million; need, and asks for the raising of the money.

> American Epoch In Zionism Topic of Congress Conversation

"Mystery" reigns about whether Silver wants to be world Zionist head Fishman cables to the Journal. But it's certain he can't be elected, he continues. One thing is definite, though. They're all talking about the "American epoch" in Zionism; and the sudden tremendous influence of the United States men. Another hunch: The Jewish Agency will not participate in the govern-NEW YORK—Next May will January, probably. Britain is too ment's London conference in "stubborn" (Fishman).

Two Opinions On New Conservative Prayer Book

Gordis' new conservative prayer book, in a tirade (Forward). Also, Troubles of Jews that new Sidur is "sentimental". And its phrases are "as though copied from Christian devotions." He doesn't like the refined, west-

step didn't do the latter "any harm." Also, let the new "be burned in a bonfire in Rutat the U.J.A. Conference agree gers Square." Also, proclaim a the Day's Dingal and Boris fast; and choose the longest day Smolar (Forward). Folks had of the year for that fast-day. their doubts about raising \$170, Also, the rabbis will be punished "in hell." (Zivion is not defendmost didn't raise their quotas ing any prayer books. It's just last year. However, this thing that he doesn't like prayer, new

Boys indulged in boxing. In a of Tevyah, Sholom Aleichem's Jewish camp. So M. Boraisha Jew. He had to charge a rich mourns. (Day). He doesn't see couple for cab service. One ruble much future for Jewish culture would be too little. But three that way. No interest in either destroyed took 772 shipwrecked cried, "Five rubles!" And he got swers M. Schappes in the Freisoccer, played in Palestine, any better? But maybe he doesn't like that either! Schappes' solu-That last figure was Morgen- tion is to identify Jewish culture thau's, states Dingal. He assured with Marxism. He's not too hot the "machers" that he knew our about Hebrew, or "imperialist"

Communist Groups

Speaking of Communists, S. Margoshes is in Paris, and he is worried about them. The Day columnist, attending the council of the World Jewish Congress, sees trouble ahead in Jewish life. because of the new Red "line". When that topic came up, and the aid and comfort to the Arabs in the "line" was stressed, "I saw faces of some delegates from Poland and Rumania and Bulgaria and Czechoslovakia go white." These are good Jews, but they are under Soviet sway.

Our U.S.-A.J. Congress director, David Petegorsky, names Reddominated organizations to the Day. These are the Jewish Labor Council, Jewish Fraternal People's Order, and Jewish Committee of Writers and Artists. He criticizes the Day's B. Z. Gold-"Sissified," H. Lieberman calls berg, who defended these.

With Language

There was a Yiddish writer (Joel Slonim) who was intimate with the late Jimmy Walker, Special ern way everything is alreaded, it. It. American to Cardinal Hayes, CANTON, Ohio — Dr. Hymie and hates the English prayers. In duced him to Cardinal Hayes, ern way everything is arranged; N. Y. mayor. So Jimmy intro-Ginsburg won the Abe Helling other words, he makes clear the and the Cardinal spoke fluent Hememorial trophy for being the ancient Sidur is better—to a lot brew. Like so many Yiddishers, Slonim didn't understand a word: Without mentioning Lieber- and Jimmy had to wise-crack out man, his colleague Zivion is sar- of it. The Day's M. Danzis, who Dr. Ginsberg, a dentist, is a castic about him. He suggests tells this, also once rehearsed former Geneva College luminary, the conservative rabbis should and composed a Yiddish speech where he starred in basketball be ex-communicated, a la Morde- with Will Rogers, who then gave and tennis. After coming out of cal Kaplan; even though such a it fluently, at an actor's benefit.

> Bette Davis Paul Henreid **Claude Rains**

> > In Warner Bros. Hit

"DECEPTION"

Directed by Irving Rapper . Produced by Henry Blanks

Broadway at 51st Street

HOLLYWOOD

Errol Flynn • Eleanor Parker In Warner Bros. Hit

"Never Say Goodbye" • S. Z. Sakall • IN PERSON

Ray McKinley And His Orchestra Special Attraction Miguelto Valdes

Plus Lerraine Regnan

Broadway at 47th Street

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